

Survey and Identification of Sacred Groves in Jalpaiguri, Alipurduar, Coochbehar, Uttar Dinajpur and Dakshin Dinajpur Districts, West Bengal

Research Wing, Directorate of Forests, Govt. of West Bengal

Final Report

Survey and Identification of Sacred Groves in Jalpaiguri, Alipurduar, Coochbehar, Uttar Dinajpur and Dakshin Dinajpur Districts, West Bengal

Conducted by

Silviculture North Division Directorate of Forests Government of West Bengal

And

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বিনোদ কুমার যাদব, আই.এফ.এস প্রধান মুখ্য বনপাল, গবেষনা, পরিধারণ এবং উন্নয়ন বন বিভাগ, পশ্চিমবঙ্গ সরকার দুরভাষ : ০৩৩-২২২৫-০০৫৩, ২২৩৫-০০৪৩ (সরাসরি)

Foreword

Indigenous communities everywhere lived in harmony with the nature and conserved its valuable biodiversity since time immemorial.

A good example of such traditional practices is the conservation and protection of small forest patches by dedicating them to the local deities by these communities all over the world. Such forest patches are called "sacred groves" and provide the inextricable link between present society to the past in terms of biodiversity, culture, religious and ethnic heritage. Sacred groves, in addition, act as a nursery and storehouse of many of the local ayurvedic, tribal and folk medicines while others waiting to be given their right place and significance.

Sacred Groves once existed in most parts of India. Dietrich Brandis, the first Inspector General of Forests of India, records that sacred grove were "very numerous" and found "in nearly all provinces" (Brandis 1897: 12-13). It appears that the cumulative floral diversity of Sacred Groves in a given geographical unit at the district level closely resembles the total floral richness of that area.

Despite the vast and varied flora in Northern West Bengal, information on the sacred groves is still limited.

The Research Wing, Directorate of Forests, Govt. of West Bengal has taken the initiative to document the sacred groves under the jurisdiction of Silviculture North Division Directorate of Forests Government of West Bengal, covering Jalpaiguri, Alipurduar, Cooch-Behar, Uttar Dinajpur and Dakshin Dinajpur with the objective of documenting their biodiversity, potential animal habitats and related socio-cultural aspects. This was assigned to Nature Environment and Wildlife Society (NEWS) who have conducted this survey.

The survey revealed a total of 54 sacred groves in five districts (Jalpaiguri - 8, Alipurduar - 8, Cooch-Behar - 7, Uttar Dinajpur - 15, Dakshin Dinajpur - 16). Most of the sacred groves in Alipurduar district are located inside forest or forest fringe areas, whereas in rest four districts they are situated in non-forest areas especially amidst the agricultural fields or outside village residential zone.

Overall, 276 plant species under 91 families including 141 tree species, 38 climber species, 93 herb and shrub species and 4 epiphytic species were documented from the surveyed sacred groves. Plant species diversity was recorded maximum in Dakshin Dinajpur (145) followed by Uttar Dinajpur (134), Alipurduar (132), Cooch-Behar (118) and Jalpaiguri (106). However, the maximum tree species diversity was seen in Jalpaiguri and Alipurduar (73 each) followed by Cooch-Behar (70), Dakshin Dinajpur (61) and Uttar Dinajpur (56).

This benchmark study would help the Forest Department, West Bengal to collaborate with the respective communities in preserving the biodiversity and uniqueness of these sacred groves.

(Vinod Kumar Yadav, IFS)

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1. Introduction

Conservation practice of nature and natural components through inherent socio-cultural and religious means has its roots in ancient (pre-vedic period) societies. The classic example of this is reflected in the presence of sacred groves in different parts of the globe especially where aboriginal people dwell. Indigenous knowledge of local plants, animals, their habitat preferences, distribution, life histories and demographic features is socially transmitted from one individual to another within and across generations (Gadgil et al. 1993). This practice goes back to the pre-agricultural hunting-gathering stage of the human society (Gadgil & Vartak 1975). One of the valuable outcomes of such practices is the preservation of sacred groves prevalent in different geographical regions of the globe excepting the new world (Gadgil & Guha 1992). They also seem to be most numerous in Asia and Africa (Roy Burman 1996) and especially in India viz., Western Ghats, Central India and North-East India, particularly where the ethnic communities live. These are known by various names by the respective indigenous people and is passed down to generation after generation. Every sacred grove has its own legends, lore and myths with an identity of its own. Moreover, an inextricable link exists between the present society and the past in term of biodiversity, culture, religious and ethnic heritage in these groves which is ideal for biodiversity conservation (Khan et al. 2008). Besides, taboos regarding the local Deities in these groves keep them sacrosanct as they were imagined by these ancient societies to prevail in stones, trees, animals and woods. Animism therefore seemed to be an expression of the gratitude to and respect for nature for providing goods and services to human society (Dev 2007a) – a way to traditional conservation practice.

Sacred Groves and their importance in nature conservation has long been recognized (Kosambi, 1962; Gadgil and Vartak, 1976; Haridasan and Rao, 1985; Khan et al., 1997; Anthwal et al., 2006) and their biodiversity was a center of study since the last few decades (Basu, 2005; Kotwal and Banerjee, 2002; Kumar and Asija, 2005 and Swain et al., 2008). Besides the biologists, these sacred groves are also a subject of great interest to the sociologists, anthropologists and policy makers as they represent a variety of ecosystems, social and ethnic identities, management designs, legal tenures and cultural traditions (Ray et al. 2014).

The vegetational climax, as reflected in the sacred groves, supports the fact that the sacred groves are immuned to human interference (Gadgil and Vartak, 1976). These fragmented landscapes with their unique vegetational architecture provide diversified microhabitats for various life forms maintaining a veritable gene pool. They also maintain the meta-community dynamics with a wide array of ecological niches creating an abode to locally endangered and many threatened species. Besides sustaining the faunal diversity, sacred groves are a rich heritage of medicinal plant wealth - traditionally used in local health care system. The intangible benefits to the society are gained through the significant ecological services of sacred groves such as carbon sequestration, soil conservation, nutrient cycling, water conservation, pollination etc.

The composition of such a grove basically depends on the vegetation history; it may be multispecies, multi-tire primary forest or a cluster of ancient trees mingled with some generations. The composition of the vegetation, expressing the climatic climax of that region, corroborates the supposition that sacred groves have been protected from human interference for a very long period (Gadgil & Vartak 1975). Thus, these segments of landscape contain vegetation and other forms of life and geographical features that are delimited and protected by human societies to keep them in a relatively undisturbed state. As a result, number of rare and endemic wild floral and faunal species find way and means to find and occupy their habitat in these sacred groves. Customary protection of the groves over centuries has resulted in conservation of a range of rare and endemic species constituting a classic example of traditional cultural institutions fostering biodiversity conservation (Verner 2005). In fact, sacred groves represent the ancient way of *in-situ* conservation of genetic diversity and play important role in conservation of biological diversity (Mgumia & Oba 2003).

In Indian context, most sacred groves act as refuge for several locally endangered species and is a haven for sustaining regional taxonomic diversity with a veritable gene pool inspite of the threats and challenges with increasing urbanization and habitat fragmentation. Such natural treasure houses in the form of miniature biosphere reserves locking the ancient secret of sorcery and magic (Swain et al. 2008) would obviously satisfy the scientific, cultural and aesthetic needs of humankind (Basu 2000).

In West Bengal, few studies that have been carried pout on sacred groves had emphasis on their socio-ecological and biodiversity conservation values. Malhotra et al. (2001) documented some sacred groves from the state. Spadoni and Deb 2005 and Deb (2007b) reported some sacred groves of Jalpaiguri and Darjeeling district. Sacred groves are found more frequently in the southwestern districts than northern districts (Deb and Malhotra 1997, 2001) and are conspicuously scarce in the non-forest districts lying alongside the river Ganges (Deb 2007b). The sacred groves of Western parts of the districts with biodiversity, socio-religious cultures and conservation practices are well documented by many workers – Purulia (Deb 2007a, Basu 2000 and 2005a), Bankura (Deb 2007a, Mitra et al. 2014, Mitra et al. 2017, Mitra et al. 2018, Basu 2005b), Birbhum (Deb 2007a, Manna et al. 2013, Manna et al. 2017), Jhargram (Kamilya & Paria, 1994). However, the sacred groves of North Bengal and its biodiversity are yet to be documented comprehensively.

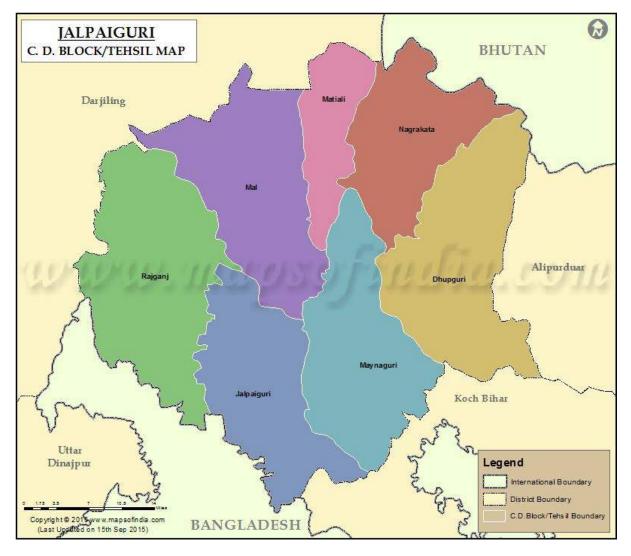
Many sacred groves are facing serious threats and being eroded day by day through exponential expansion of human habitation particularly the spread of cultivable lands (Anthwal et al. 2006). Considering the importance of sacred groves, International Union for Conservation of Nature and Natural Resources (IUCN) treats them under Sacred Natural Sites (SNS) (Oliedo et al. 2005). As per provision of the Section 37(1) of Biological Diversity Act, 2002 of India, state government may notify the areas of biodiversity importance as Biodiversity Heritage Site (BHS) and in such cases many of the sacred groves qualified for declaring them as BHS for legal protection.

In a rapidly changing global scenario, maintenance of green cover is the most challenging issue to any state administration. The research, Monitoring and Development Wing, Directorate of Forests, Govt. of West Bengal has undertaken taken the initiative to document the sacred groves under the jurisdiction of Silviculture North Division covering Jalpaiguri, Alipurduar, Cooch-Behar, Uttar Dinajpur and Dakshin Dinajpur with the objectives to document biodiversity, potential animal habitat and related socio-cultural aspects.

Study Area

Jalpaiguri District

Geographic location and boundary: It is believed that the district of Jalpaiguri has derived its name from the 'Jalpai' trees (olive trees) which grow abundantly in the forests covering the northern hilly terrain which were even visible in the 1900. The district is located 26°16' and 27°0' North latitude and 88°4' and 89°53' East longitude. With 6,22,700 ha. total area, the district is situated in the northern part of the state of West Bengal and shares its international borders with Bhutan and Bangladesh in the northeast and south respectively. The remaining borders are shared with the district of Darjeeling in the west and northwest, Kalimpong district in the north, Coochbehar district in the Southeast and Alipurduar district in the west.



Administrative setup: The district is constituted by seven administrative blocks viz. Dhupguri, Jalpaiguri Sadar, Mal, Matiali, Maynaguri, Nagrakata and Rajganj.

Climate: Jalpaiguri is a part of the monsoon zone of South eastern Asia. May is the hottest month of this region with average maximum temperature of about 32° C. January is coolest

with 11°C. The average annual humidity of the district is of 82 % and the rainfall is 3160 mm. December is the driest month with average rainfall of 0.2mm and July is the wettest with 809.3 mm.

Soil and topography: The soil in this region ranges from alluvial to sandy and clayey soil. The soil can be broadly classified under two heads -a) the terai soils covering almost the entire district and b) the brown forest soil covering the northern foot hills of the district. However, the soil is predominantly sandy and hence porous with low water holding capacity. The district topography wears a mixed look - consisting both of hilly areas and undulating plains coupled with vast flat plains. Three district physiographic units can be identified in the district (a) the northern hilly terrain which is a part of the sub-Himalayan Ranges, (b) the submontane central tract, locally called Bhaber and (c) the gently sloping alluvial plain in the south locally called Terai.

Rivers and drainage system: There are a large number of rivers and rivulets originating or passing through the district of Jalpaiguri. This district is drained by major rivers like Teesta, Torsa, Jaldhaka along with various small rivers namely Fuleswari, Panga, Jarada, Karala, Dharala, Sutunga etc. Frequent flash floods occur in different parts of the district mainly due to high intensity rainstorms within the watersheds of major river systems apart from rainfall within the district itself.

Forests: The forests, covering 179000 hectares of land, constitute 27.8% of the total geographical area of the district and are home to a fascinating variety of flora and fauna. Places in the forest areas like Murti, Chapramari and Gorumara are one of the most important forests reserves in the country.

Flora: The vegetation is mostly deciduous semievergreen with *sal* as the dominant species. Though *Sal* is gregarious but it is found in a mixture of a varying proportion of the following species like *Terminalia spp., Chkraisa tabularis, Lagerstroemia parviflora. Amoora rohiruka, Careya arborea* etc. In the riverine forest areas *Acacia catechu* and *Dalbergia sissoo* are predominant. In the relatively low lying and damper areas *Machillus spp., Listsea spp. Syzygium spp.* etc. constituted the Wet mixed forest.

Fauna: The fauna of this region consists of wildlife like the Indian one horned rhinocerous, hispid hare, pygmy hog, elephants, gaur, leopard, sambar, cheetal, barking deer, badger, rhesus, sloth bear, otter, king cobra, hornbill, lesser adjutant stork etc.

Demography: The district harbors a total population of 2381596 with a large rural population (1628791) and with a high number of SCs/STs present (Census 2011). A sizeable population also resides in the tea gardens which are spread all over the district.

Alipurduar District

Geographic location and boundary: Alipurduar is the newly created District of West Bengal with a total area of 2566.85 Sq.m. It became 20th district of West Bengal on 25thJune, 2014. The Late Colonel Hedayet Ali Khan was the first Assistant Commissioner of Alipurduar and it was named after him. Geographically the district lies in between 26.4°N to 26.83°N and 89°E

to 89.9°E. It is bounded by Jalpaiguri District in the West, Coochbehar District in the South, Assam state in the East, in the north the district shares an international border line with Bhutan.

Administrative setup: This district consists of six blocks namely 1) Kumargram, 2) Kalchini, 3) Alipurduar-I, 4) Alipurduar-II, 5) Falakata, 6) Madarihat-Birpara and one Municipality i.e., Alipurduar Municipality.

Climate: Alipurduar district experiences subtropical climate, which is characterized by hot summer from March to May and well distributed rain fall during southwest monsoon from June to October. Winter season in the area is marked by dry and cold weather during the month of November to February. Normal average rain-fall of this area is 1500 - 1800 mm. Number of rain-fall days is about 72 (February to October). Maximum temperature ranges between 31° C - 35° C with minimum temperature between 6.8-9.5° C. In general, climate of this station is hot and humid.



Soil and topography: The soil in this region varies from alluvial to sandy and hard black clayey. The upper region in the north of Dooars, the soil is mainly black and clayey. This soil is suitable for growing tea, which is a major cash crop of this district. In the lower plain, the

soil consists of a mixture of both clay and sand. The alluvial soil is fertile enough for crops like paddy, wheat, jute, potato, pulses, oilseeds, sugarcane etc. to be grown. Topography of the district wears a mixed look consisting both of hilly areas and undulating vast plain. The western part is slightly undulating and covered by paddy fields and bushy jungles, while the eastern part of the district presents a flat strip of land. The whole region is full of tea gardens and scatter forests. The entire topography is crisscrossed with streams, rivers and hills.

Rivers and drainage system: Number of rivers and rivulets originate from the hilly areas of adjacent Bhutan and there is a network of rivers cross-crossing the entire region. The major rivers are Torsa, Kaljani, Raydak, Jayanti and Sankosh. The rivers often overflow their banks depositing layers of fertile soil on the banks on either side.

Forests: The district Alipurduar is blessed with rich reserves of forest resources. The presence of vast hilly tracts covered with dense forests with sparkling streams flowing through them has attracted the attention of all over the world. The forests of Alipurduar district cover 106715 hectares of land, which is 38.3% of the total geographical areas of the district. It, is the home of a fascinating variety of flora and fauna. The forested hilly ranges have given birth to two major Wild Life Reserves viz. Jaldapara Wild Life sanctuary and Buxa Tiger Reserve.

Flora: There are 352 species of trees, 108 species of climbers, 6 species of canes, 133 species of shrubs, 144 species of bamboos and 25 varieties of rare plants. The vegetation is mostly deciduous semievergreen and dominated by Sal trees along with Teak. Other commonly seen tree species are Khair, Madar, Nim, Pakur, Palas, Pipal (Long Pepper), Panisaj, Simul, Siris, Sissu etc.

Fauna: The forests of this district is the abode of a spectacular range of faunal variety with mammal 69 species, reptiles 41 species, birds 249 species, amphibians 45 species, fishes 33 species and entomic fauna 353 species. The Jaldapara Wild Life Sanctuary is the oldest sanctuary which is a part of the Buxa Forest Division and famous for conservation of Indian one-horned Rhinoceros. The sanctuary is also the home of elephant, tiger, leopard, sambar, hog deer, barking deer, spotted deer, swamp deer, pig, sloth bear etc.

Demography: The district has a population of 1426018 (persons) including 732395 males and 693623 females. Sex ratio of Alipurduar District is about 948/1000. Population density of the district is about 539/sq.km. The major religions in the district are Hindu and Buddhist of the total population (Census 2011).

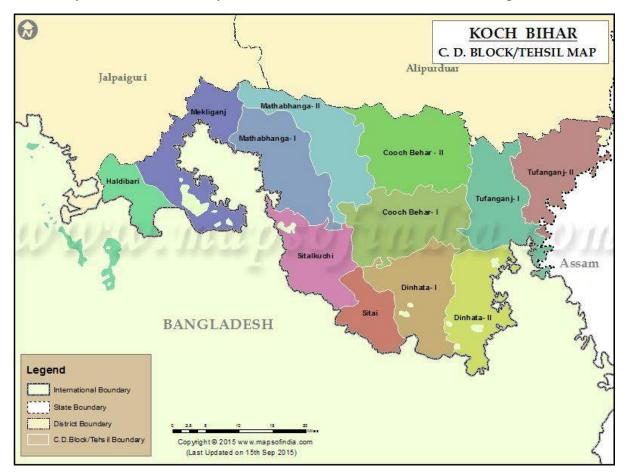
Coochbehar District

Geographic location and boundary: Even after independence, before 28th August 1949, Coochbehar was a Princely State ruled by the king of Cooch dynasty. By an agreement dated 28th August, 1949 the king of Coochbehar ceded full and extensive authority, jurisdiction and power of the state to the Dominion Government of India. The Coochbehar District lies in the North Eastern part of the State of West Bengal. Geographically, Coochbehar district is surrounded by district Jalpaiguri to the North and West, State of Assam to the East and International Boundary with Bangladesh towards South, South-East and South-West. With 3387 sq. km. total geographic area, the district is spread over from 26°32'20" N to 25°57'40" N

and 89°54'35" E to 88°47' 40" E. Also, there are some natural borders created by rivers Jaldhaka and Kaljani to the North, Gadadhar and Sankosh to the East and Dharla to the South.

Administrative setup: The Coochbehar district comprises 12 (twelve) C.D. Blocks viz. Cooch Behar-I, Cooch Behar-II, Dinhata-II, Dinhata-II, Haldibari, Mathabhanga-I, Mathabhanga-II, Mekliganj, Sitai, Sitalkuchi, Tufanganj-I and Tufanganj-II. There are 6 (six) Municipalities in the district namely Haldibari, Mekliganj, Mathabhanga, Coochbehar, Tufanganj and Dinhata.

Climate: A highly humid atmosphere and abundant rains characterize the sub-tropical climate of this district. The temperature in the Coochbehar district varies from 8° C in Januaryto37° C in August. During the summer, the maximum temperature usually touches 36° C to 37° C but the month of occurrence varies from March to August. The lowest temperature is generally reached in January or February touching 5° C to 7° C. The South-West monsoon causes heavy to very heavy rainfall in the district which often crosses the mark of 2500 mm per annum. The highest rainfall usually occurs in the months of June to August, ranging from around 600 mm to more than 800 mm in a single month. The atmosphere in Coochbehar district is highly humid throughout the year except February to May when relative humidity is as less as 50 to 70%. But in July, the relative humidity of the district reaches almost the saturation point (96%).



Soil and topography: Geographically this district lies in the foothills of the Himalayas and mainly constituted of plain land with marshy riverine areas known as 'Terai' and 'Dooars'. The entire district forms a part of the great alluvial plain of the Ganges-Brahmaputra system. The

topography in the district gradually slopes southwards. The northern part of district, which in general has a higher elevation, forms the transitional zone between the northern terai zone of the Himalayas and the southern alluvial soil.

Rivers and drainage system: District Coochbehar has a large network of rivers and rivulets running from North-West to South and South-East direction, depending upon the general slope of the land. All the rivers have emerged in Himalayas and after crossing the district, enter the State of Assam or neighboring country Bangladesh. During monsoons, the velocity of the river streams almost gets doubled and Teesta, Jaldhaka (Mansai), Torsa, Kaljani, Raidak and Gadadhar/ Sankoshand their tributaries overflow - causing flood and destruction of lives and creatures and hindering agricultural produce.

Forests: The existence of forest is very limited in district Coochbehar and except the areas near Rasikbil and Patlakhawa. The district has only about 7330 ha of forests, which covers only 1.28 ·percent of the geographical area of the district. Most of these forests are concentrated in the northern half of the district.

Flora: Fertile alluvial soil, vicinity to the Himalayan Mountains and ample rainfall has nurtured a huge variety of foliage in the district. Bamboo bushes are very common to the district, clubbed with variety of Palms-Coconut, Khejur (Date-Palms), Supuri (Betel-nut Palms) etc., Plantains and differentvariety of Banana; Timber-trees (Sal (Shorea Robusa)), Shishu (Indian Rosewood), Sagun (Teak wood), Babla, Khayer, Mahogany etc., Rain Tree (Krishna Chura, Radha Chura etc.).

Fauna: In the restricted areas of forests, multiple wild species can be found which includes Cheetal, Barking Deer, Sambhar, Hog Deer, Indian Bison (Gaur), Civet Cat, Jungle Cat, Leopard Cat, Jackal, Mongoose, Wild Pig, Hog Badger, Fox, Wild Dog, Pangolin, Hispid Hare, Porcupines etc. Turtles and small Tortoises are found in the riverine areas and water bodies.

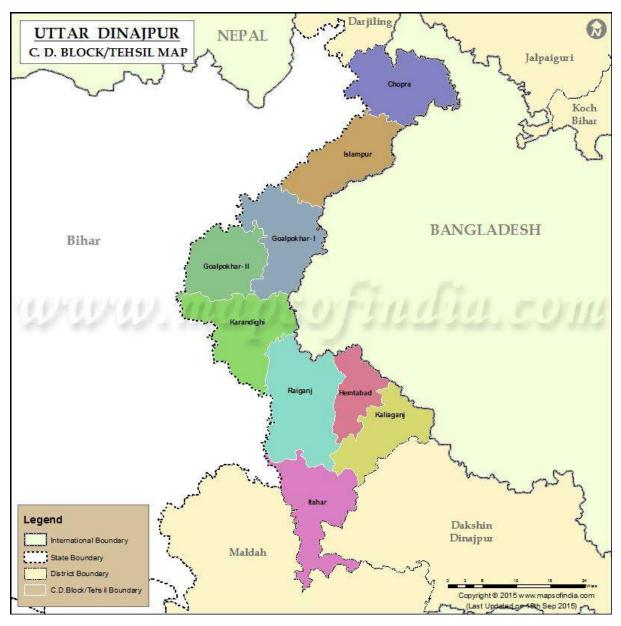
Demography: According to the 2011 census, Coochbehar district has a population of 28,19,086 (persons) including 1451542 males and 1367544. The majority of the population belongs to Hindu Community with a population share of 74.1 per cent followed by Muslims (25.5 per cent).

Uttar Dinajpur District

Geographic location and boundary: Uttar Dinajpur district was formed on 1st April, 1992 by bifurcation of the erstwhile West Dinajpur district. The district with a geographical area of 3140 sq. km. is bounded by Darjeeling district in the North, Purnea district of Bihar State in the West, Malda and Dakshin Dinajpur district in the South and Bangladesh in the east. Geographically the district located between 26°35'15" N and 25°10'25" N latitude and 89°0'30" E and 87°48'37" longitude.

Administrative setup: The district has 2 Sub Divisions, 9 blocks, 9 police stations, 9 panchayat samities, 99 gram panchayats, 1422 inhabited villages, 1504 mouzas and 4 municipalities.

Climate: The district experiences maximum temperature of 35° C in summer and minimum temperature of 7° C in winter. Rainfall patterns vary quite widely within Uttar Dinajpur, with sharp divergence in annual precipitation between the five southern blocks of Karandighi, Raiganj, Hemtabad, Kaliaganj and Itahar, and the four terai blocks of Chopra, Islampur, Goalpokhar-1 and Goalpokhar-2. Thus, while the southernmost Itahar receives around 1400-1500mm of rain annually, northeastern Chopra receives much higher precipitation ranging between 2400-2700 mm p.a.



Soil and topography: The soil of the district may be classified as old alluvium, alluvium and new alluvium. The texture of old alluvium varies from stiff clay to clay loam. The soil is deep and in reaction neutral to slightly acidic. The district is flat in general with a very gentle slope from North to South.

Rivers and drainage system: Mahananda, Kulik, Tangan, Nagar and Sui are the main rivers.

Forests: Its total forest area occupies 580.54 ha. Only 0.18% of the total geographical area of the district covers. The forest type is mainly Northern tropical Most Mixed Deciduous Forests. The distribution of forests is very erratic and mostly spread in small pockets. Raiganj Bird Sanctuary with an area of 35 acre is situated along the National Highway and by the side of the Kulik river.

Flora: In the forests Sal, Segun, Hijal, Sishu and Palash trees are available. The common trees found in the region are the Mango, Jackfruit, Jam, Guava, Banana, Simul and Palash along with wild ones like Banyan, Peepal, Neem, Krishnachuda and Babla trees.

Fauna: The forest, water bodies and the river attract the migratory birds like Open Bill Stork, Night heron, cormorant, little cormorant & Egrets from South Asian countries and coastal regions. These migratory birds arrive from end of May to 1st week of July and depart from mid-December to end of January. Local birds like dove, Bulbul, sparrow, king fisher, woodpeckers, owl, duck & cuckoo, can also be seen in large numbers.

Demography: According to the 2011 census, the district has a population of 29,65,495 (persons) with a sex ratio of 939/1000 (female/male). The district also has large rural population of 26,44,906 with 26.9% SC and 5% ST community.

Dakshin Dinajpur District

Geographic location and boundary: Dakshin Dinajpur is the District in North Bengal in the Indian State of West Bengal, India. It was created on 1 April 1992 by the division of the erstwhile West Dinajpur District. Geographically this district lies between latitudes 24°20'N and 25°35'N and longitudes 88°20'E and 89°30'E. With 2219.78 Sq. Km total geographic area, it is bounded by the river Karatoya (international border with Bangladesh) to the east, the Mahanda to the west, and the northern bank of the river Ganges to the South. Administrative setup: The district comprises two subdivisions: Balurghat and Gangarampurpur at Buniadpur. Balurghat subdivision consists of Balurghat municipality and four community development blocks: Hili, Balurghat, Kumarganj and Tapan. Gangarampur subdivision consists of Gangarampur, Buniadpur municipalities and four community development blocks: Gangarampur, Bansihari, Harirampur and Kushmandi.

Climate: The climate is generally cool and comfortable through the major part of the year. The minimum temperature of the district lies within the range of 11° and 22° Celsius in the month of January and August respectively and maximum temperature lies within 25° and 38° in the month of December and May respectively. Normally pre-monsoon shower starts from late April, continues up to May, and places the district with congenial conditions for sowing of Jute and Aus paddy. Monsoon generally sets in late May and continues up to October. Usually, monsoon withdraws by 10th October with an average annual rainfall is 1022.24 mm. Generally, the humidity ranging from 85 - 99% during the monsoons and 45% - 60% during months of March and April.

Soil and topography: The district is generally flat, slightly sloping southwards. The region appears to be a continuation of 'Barind' tract – a geographical formation of old alluvium. The



surface ground is undulating though there is no existence of hill. The elevation of the district from mean sea level is 15 meters.

Rivers and drainage system: The main three river of the district are Atrayee, Punarbhaba and Tangon. Along these three main rivers; another important river, Ichamoti is also flowing in this district. There is another small river named Jamuna in the Hilli block. Flood in rainy season is a common phenomenon with in this district due to over flowing of water.

Forests: A total area of 1463.79 ha. comes under the forest jurisdiction. The Concentration of forests in the district of Dakshin Dinajpur is mostly along the eastern and southern borders which the district shares with Bangladesh. The nearest wildlife sanctuary is Raiganj Wildlife sanctuary and the distance from this district is 17.07 km.

Flora: Mango, jackfruits, custard apple, Khejur, Tal, peach and coconut are available in numbers. The presence of jungle trees like Babool, wild palm, Pepul, Banyan, Neem, tamarisk, Sishu, bamboo, Simul are noteworthy. Many species of grasses and reeds such as Nagarmutha, Nal, Khaskhas and sola are also found. Plantation of trees like Teak, Sal, Eucalyptus, Sishu, Garam, Arjun etc. are very common along the roads, railway lines, rivers, and canal banks in the district.

Fauna: A huge amount of common wild lives like moles, squirrels, fox, jackals, tortoise, wild cat, and so many other mammals are found in the forest. This area is rich in a variety of birds including owls, ducks, cranes, cuckoos, bulbuls, mynas, pigeons, parakeets, doves, owls, and others. Recently, some species of migratory birds have been seen near the low-land or areas marshy areas during the winter season. There are also found different types of snakes in the jungle.

Demography: According to the 2011 population, it is the third least populated District of West Bengal. The district has a population of 16,76, 276 (persons) including 8,57,199 males and 8,19,077 females. The district has a sex ratio of 92 females for every 100 males. The major religions in the district are Hindu (74.01%) and Muslim (24.02%) of the total population respectively.

2. Methodology

Information related to sacred groves, in India and West Bengal as well, were collected through published literatures in reputed journals, websites, reports etc. which generated a preliminary database about the locations and vegetational composition of those sacred groves. Factors like strong belief system among aboriginal people, forest type, annual rainfall, different soil types, topography etc. made the districts very interesting regarding the distribution of sacred groves, vegetation pattern and different types of management practices. On the basis of this preliminary data possible locations of sacred groves in each of the five districts (Jalpaiguri, Alipurduar, Coochbehar, Uttar Dinajpur and Dakshin Dinajpur) were identified.

Each of the five districts were surveyed vigorously during February to March of 2022. Initially, map(s) of the study area(s) were collected and accordingly each of the administrative blocks of Jalpaiguri, Alipurduar, Coochbehar, Uttar Dinajpur and Dakshin Dinajpur Districts were visited for the study. During the field trip eight community development blocks of Jalpaiguri District, six community development blocks of Alipurduar District, twelve community development blocks of Coochbehar District, nine community development blocks of Uttar Dinajpur District and nine community development blocks of Dakshin Dinajpur District were traversed along with local resource persons (either from forest department or local knowledgeable person) to locate the sacred groves of the concerned districts. Sacred groves were also identified based on the information available from local people especially vaidyas, prisrs, hakims, community elders and sometimes randomly on the way through different areas of the districts.

The geographical location (Longitude, Latitude and Altitude) of each sacred grove were demarcated using GPS. Vegetational composition of each sacred groves were studied thoroughly and biodiversity components especially plant components were documented with photographs. As there are restrictions for plant material collection from most of the sacred groves, only good quality photographs were taken for identification of plant components. Plants were identified following standard literature (Hooker 1872-1897, Prain 1903 etc.). Nearby villages were visited and information regarding ecological history and existing management practices prevailing on the grove were collected from the villagers by participatory observation and group meetings. Information on major animals along with their habitats were identified and documented from recall data collected from interaction with local people. Factors causing threats to the existence of sacred groves were also identified during the field survey.



3. Results

Sl. No.	Sacred grove	Sl. No.	Sacred grove			
	Jalpaiguri District					
1	Gram Thakur Maharaja Than	5	Mahakal Dham, Boro Dighit			
2	Kodur Mela Than	6	Sansari Gajadambha			
3	Devi Chowdhururani Temple	7	Mahakal Dham, Sologeria			
	Grove					
4	Ma Bon Durga/Thanthania	8	Mahakal Dham, Uttar Kalamati			
	Durga					
	Alipuro	luar Disti	rict			
1	Pokhri Pahar Sacred Grove	5	Baba Mahakal Dham, Dakshin			
			Mahakalguri			
2	Shivalaya/Bholebaba Than	6	Budhhist Lama Sacred Grove			
3	Choto Mahakal Dham	7	Mahakal Dham, Chilapata Forest			
4	Mahakal Dham/Shiva Dham,	8	Ma Kali Than			
	Daragaon					
		ehar Dist				
1	Masan Baba Than, Sonari	5	Gram Thakur Than, Nakkati			
2	Baneswar Shiv Dham	6	Hukuduar Mangalchandi Than			
3	Shiv Dham, Coochbehar	7	Garhkata Mashan Baba Than			
	Municipality					
4	Mashan Baba Than, Chhat					
	Guriahati					
	Uttar Din	ajpur Dis				
1	Rana Kali Than	9	Pir Babar Majar, Bhelagachi			
2	Kali Mata Than	10	Gram Thakur Than, Atghara			
3	Kali Than	11	Baroari Kali Than			
4	Gram Thakur Than, Chatiyan	12	Karaichandi Than			
5	Shiv Bari	13	Pir Babar Majar, Kashiya			
6	Durga Than	14	Sanyasi Thakur Than			
7	Gram Thakur and Pirtala	15	Sasan Kali Than			
8	Hat Kali Than					
	Dakshin D	inajpur D	District			
1	Lakshmi Than, Mahishbathan	9	Bura Pir Tala			
2	Surkali Than, Ramkrishnapur	10	Mashna Kali Mata Than			
3	Eidgah	11	Sur Kali Than, Taksail			
4	Pirer Than, Godul	12	Mashna Kali Than, Sewai			
5	Sanyasi Thakur Than	13	Akhra Kali Than			
6	Bura Mashna Kali Than	14	Pir Darga			
7	Lakshmi Than (Bamboo grove)	15	Buri Kali Than			
/						

3.1. List of sacred groves identified during the study.

3.2. Detailed account on sacred groves of Jalpaiguri District

A. Gram Thakur Maharaja Than

Administrative location:

Village – Sarkar Para

G.P. – Majhiali

Block – Rajganj

Geographic location:

Latitude - N 26°32.204'

Longitude - E 088°29.647 '

Altitude - 297 ft.

Land schedule:

Area – 5 Ha

Status - Non-forest. Govt. vest land.

History: More than 200–300 years. The area was previously covered with dense forest vegetation, but now most of the vegetation has been destroyed by means of natural calamity especially storm.

The Deity: Maharaj.

Taboo (s): It is a belief that anyone who use the timber for making furniture especially beds for domestic purpose will face disastrous consequences. So, tree felling is prohibited except for ritual purposes. Entering the temple premise with bare foot is an inherent culture. It is also believed that the sacred water of the pond cure complicated diseases. Use of pond Gram Thakur/Maharaja Than, Jalpaigun





water in plantation or other agriculture field (except the grove) is prohibited on the basis of the taboo that it will result in the death of the plants.

Customs: Annual worshipping ritual is organized in the Bengali month of Ashar (June-July). The Deity is being worshipped on a daily basis by the villagers. At the village fair a massive gathering is observed during the time of Saraswati Puja every year.

Management: The local committee manage the grove under the guidance of Gram Pradhan – Haresh Pal (Head of the village). Plantation of *Eucalyptus sp.* has been carried out by the Block Development Office. To keep the sacredness of the pond, use of chemical detergent or soap while bathing or washing of cloths is restricted with utmost care keeping the water clean enough for human consumption.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Sisoo	Dalbergia sissoo	-
2	Khayer	Acacia catechu	-
3	Gamar	Gmelia arborea	
4	Aswatha	Ficus religiosa	
5	Subabul/potka	Leucaena leucocephala	Natural
6	Sirish	Albizia lebbeck	
7	Chatiyan	Alstonia scholaris	
8	Moyna Kanta	Randia longispina	
9	Jiol	Lannea coromandelica	
10	Akashmoni	Acacia auriculiformis	
11	Gokul	Ailanthus integrifolia	
12	Mehagani	Swietenia macrophylla	
13	Shimul	Ceiba pentranda	Planted
14	Jarul	Lagerstroemia speciosa	
15	Totola	Oroxylum indicum	
16	Eucalyptus	Eucalyptus sp.	
		Climbers	
18	Alkusi	Mukuna pruriens	Natural
19	Ravanlata	Mikania micrantha	Inatural
	Ground ve	getation (Herbs and shrubs)	
20	Putki	Melastoma malabathricum	
21	Atasi	Crotalaria pallida	
22	Asamlata	Chromolaena odorata	
23	Ghentu/Bhant	Clerodendrum infortunatum	Natural
24	Danta Kalas	Leucus aspera	inatural
25	Kanta Begun	Solanum sisymbrifolium	
26	Bon Okra	Urena lobata	
27	Dhekisak	Diplazium esculentum	

Special notes (threats and other): In the southern boundary there is encroachment of land by local tea garden. It is very noteworthy that more than 80-100 individuals of old Khayer tree (*Acacia catechu*) are still there, reflecting the age of the grove.

B. Kodur Mela Than

Administrative location:

Village – Fakir Para

G.P. – Kukurjan

Block - Rajganj

Geographic location:

Latitude – N $26^{\circ}30.384'$

 $Longitude - E \ 088^\circ 33.896'$

Altitude – 288 ft.

Land schedule:

Area – 0.8 Ha

Status – Non-forest. Private land owned by Rajeswar Roy.

History: More than 100 years. Previously there were arboreal trees which has been destroyed for building of temple.

The Deity: Lakshmi and Radha-Krishna.

Taboo (s): Absence of any taboo or historical incidents.

Customs: Annual worshipping ritual is being organized on the day of Kojagori Lakshmi puja. A local village fair is also being organized on the day after. In winter season every year Osto-prohor Harinam Sankirtan (play of Lord Krishna) is performed. The deity Kali is being worshipped in Diwali.

Management: Local managing







committee look after the grove under the guidance of Gram Pradhan (Head of the village).

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Dumur	Ficus hispida	
2	Chatim	Alstonia scholaris	Natural
3	Pakur	Ficus rumphii	Inatural
4	Bot	Ficus benghalensis	

5	Gamar	Gmelia arborea	
6	Aswatha	Ficus religiosa	
7	Jiol	Lannea coromandelica	
8	Pati lebu	Citrus limetta	
9	Kadam	Neolamarckia cadamba	
10	Bans	Bamboosa sp.	Planted
11	Segun	Tectona grandis	Planted
12	Kanthal	Artocarpus heterophyllus	
13	Aam	Mangifera indica	
		Climbers	
14	Ravanlata	Mikania micrantha	Natural
	Ground ve	getation (Herbs and shrubs)	
15	Putki	Melastoma malabathricum	
16	Ans Seora	Glycosmis pentaphylla	
17	Asamlata	Chromolaena odorata	
18	Ghentu/Bhant	Clerodendrum infortunatum	Natural
19	Danta Kalas	Leucus aspera	
20	Pindi	Rungia pectinata	
21	Dheki Sak	Diplazium esculentum	

Special notes (threats and other): The river Chauli flows along the North-Western boundary of the grove.

C. Devi Chowdhururani Temple Grove

Administrative location:

Village – Hatkhola

G.P. – Belakoba

Block – Rajganj

Geographic location:

Latitude - N 26°37.319'

Longitude - E 088°35.050'

Altitude – 325 ft.

Land schedule: Area – 2.27 Ha

Status – Non-forest. Private land owned by the temple committee.

History: More than 150 years. It is in local story that famous Devi Chowdhurani established the place and started the worshipping of Devi Kali.

The Deity: Devi Kali.

Taboo (s): Absence of any taboo.

Customs: The deity Kali is being worshipped daily and annual Kali puja is being organized in

the Diwali. Devi Durga is also worshipped in the grove premise in the month of October with gathering of local villagers in village fair.

Management: Dedicated managing committee look after the temple grove under the guidance of Gram Pradhan (Head of the village). The grove floor is regularly cleaned. Plantation of fruit plants and garden plants was observed

there along with barbed fencing with perforations.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Aswatha	Ficus religiosa	
2	Arjun	Terminalia arjuna	Natural
3	Gamar	Gmelia arborea	







4	Subabul	Leucaena leucocephala	
5	Jarul	Lagerstroemia speciosa	
6	Chikrasi	Chukrasia tabularis	
7	Debdaru	Polyalthia longifolia	
8	Narkel	Cocos nucifera	
9	Kath Chanpa	Plumeria alba	
10	Batabi lebu	Citrus maxima	
11	Bel	Aegle marmelos	
12	Supari	Areca catechu	
13	Kolke	Thevetia peruviana	Planted
14	Kanthal	Artocarpus heterophyllus	
15	Peara	Psidium guajava	
16	Amloki	Phyllanthus emblica	
17	Sirish	Albizia lebbeck	
18	Lichu	Litchi chinensis	
19	Eucalyptus	Eucalyptus sp.	
20	Tejpata	Cinnamomum tamala	
21	Tagar	Tabernaemontana divaricata	
22	Nona ata	Annona reticulata	
		Struggler	
23	Kagoj ful	Bougainvillea spectabilis	Natural
	Ground ve	getation (Herbs and shrubs)	
24	Kanta Begun	Solanum sisymbrifolium	
25	Sheyal kanta	Argemone Mexicana	
26	Asamlata	Chromolaena odorata	Natural
27	Ghentu/Bhant	Clerodendrum infortunatum	inatural
28	Danta Kalas	Leucus aspera	
29	Hatisur	Heliotropium indicum	

Special notes (threats and other): The grove is under high level of templization and construction. The ground vegetation cannot be developed due to regular cleaning of grove floor. There is a large open ground inside the grove premise where village fair is organized. There are tea gardens around the grove.

D. Ma Bon Durga/Thanthania Durga

Administrative location:

Village – Farabari

G.P. – Binaguri

Block – Rajganj

Geographic location:

Latitude - N 26°42.672'

Longitude - E 088°30.827'

Altitude – 415 ft.

Land schedule:

Area – 3-4 bigha approximate.

Status – Amidst forest.

Forest jurisdiction:

Beat – Farabari

Range – Debgram

Division – Baikunthapur

Bon Durga Than, Jalpaiguri



History: Approximately 150 years. It is in local story that famous Devi Chowdhurani started worshipping of Devi Durga.

The Deity: Devi Durga.

Taboo (s): Drinking alcohol inside the grove premise, felling of trees and poaching of animals is strictly prohibited. There is a ritual of set free a pair of pigeon or male goat rather than sacrificing their life for worshipping.

Customs: In the month of January the



annual worshipping of the deity Durga is organized along with large gathering of local people in a local fair. Personal worshipping by devotee family often seen for the quest of blessings of the Devi Durga.

Management: Dedicated managing committee look after the grove under the guidance of forest department as this place falls under the jurisdiction and protection of the same.

Flora:

Sl. No.	Common name	Scientific name	Status	
		Trees		
1	Sal	Shorea robusta		
2	Bahera	Treminalia bellirica		
3	Segun	Tectona grandis		
4	Chilauney	Schima wallichii		
5	Kumbhi	Careya arborea	Natural	
6	Lali	Amoora wallichii		
7	Tatari	Dillenia pentagyna		
8	Bandor Khaja	Casearia glomerata		
9	Bel	Aegle marmelos		
		Epiphyte		
10		Bulbophyllum sp.	Natural	
	Ground vegetation (Herbs and shrubs)			
11	Dhki sak	Diplazium esculentum		
12	Keu	Costus speciosus	Natural	
13	Ghentu/Bhant	Clerodendrum infortunatum		

Special notes (threats and other): Often elephants use this grove premise as their resting place.

E. Mahakal Dham

Administrative location:

Village – Boro Dighit

G.P. – Batabari II

Block – Metili

Geographic location:

Latitude - N 26°46.159'

Longitude – E 088°47.606'

Altitude - 387 ft.

Land schedule:

Area – 5 bigha approximate.

Status - Amidst forest.

Forest jurisdiction:

Beat - Boro Dighit

Range – Lataguri

Division – Jalpaiguri

History: Approximately 150-200 years old. The grove premise is demarcated by a narrow water channel all around.

The Deity: Mahakal (Lord Shiva).

Taboo (s): Entering the grove with footware is a taboo. Cleaning of grove floor done only withing a small place where the deity resides, rest part of the grove floor left as it is. Tree felling is







strictly prohibited, but sometimes naturally fallen trees are taken by the villagers for domestic use. Passing by people do not cross the place without offering their gratitude towards the deity. It is also the customary ritual to pray and worship the deity after buying new vehicle for safety and prosperity. Marriage ceremonies of tribal people is done here, new couples must visit the place and worship the deity for healthy marriage life.

Customs: Daily worshipping done by locals of nearby village Boro Dighit. As there are no dedicated priest, local elderly persons perform the worshipping rituals. Annual worshipping is celebrated on Dol Yatra and Shiv Ratri (March). This is a customary ritual to offer food and fruits in banana leaf plates at a particular place beside the narrow water channel. The food and fruits are regularly been consumed by elephants, bisons and dears.

Management: There is no dedicated managing committee to look after the grove. The grove is managed by the locals under the observation of forest department.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Sal	Shorea robusta	
2	Toon	Toona ciliate	
3	Segun	Tectona grandis	
4	Rudraksha	Elaeocarpus angustifolius	
5	Jarul	Lagerstroemia speciosa	
6	Pakasaj	Terminalia elliptica	
7	Kadam	Neolamarckia cadamba	
8	Kumbhi	Careya arborea	
9	Kawla	Machilus gamblei	
10	Chikrasi	Chukrasia tabularis	
11	Kurchi/Khirra	Holarrhena pubescens	Natural
12	Chilauney	Schima wallichii	Naturai
13	Kattus	Castanopsis hystrix	
14	Lotka	Baccaurea ramiflora	
15	Gante/Chalmugra	Gynocardia odorata	
16	Jhakri kath	Lasiococca symphyllifolia	
17	Jongli Tejpata	Cinnamomum bijolighata	
18	Gobdo	Callicarpa arborea	
19	Bhale Kawla	Machilus glaucescens	
20	Jam	Syzygium cumini	
21	Chimni	Litsea glutinosa	
22	Komla Lebu	Citrus sinensis	
		Epiphyte	
23	Orchid	Bulbophyllum sp.	Natural
	Ground vege	tation (Herbs and shrubs)	
24	Dhki sak	Diplazium esculentum	
25	Coffee	Coffea benghalensis	Natural
26	Ghentu/Bhant	Clerodendrum infortunatum	
27	Tagar	Tabernaemontana divaricata	Planted
28	Jaba	Hibiscus rosa-chinensis	Flameu
29	Jongli Anaras	Ananas comosus	
30	Bon Til		
31		Selaginella sp.	Natural
32	Purundi	Alpinia nigra	
33	Bon Kontokarika	Solanum sisymbriifolium	
		Climber	
34	Atang lota	Combretum decandrum	
35	Ram Dantan	Smilax zeylanica	Natural
36	Paan	Piper betel	

Special notes (threats and other): Often elephants use this grove premise as their resting place.

F. Sansari Gajadambha

Administrative location:

Village – Panijhora

G.P. – Nagrakata

Block – Nagrakata

Geographic location:

Latitude - N 26°52.596'

Longitude - E 088°50.351'

Altitude – 630 ft.

Land schedule:

Area – Cannot be demarcated.

Status - Amidst forest.

Forest jurisdiction:

Beat – Panijhora

Range – Chalsa

Division – Jalpaiguri

History: More than 200 years. Nepali community worship there.

The Deity: Sansari Gajadambha (Lord Shiva in Nepali community).

Taboo (s): Absent.

Customs: Local people gathered at this grove once in a year in the Month of April (Chaitra in Bengali calendar) for worshipping to obtain the blessing of the deity for good yield of crops, peace and prosperity.



Management: A dedicated managing committee is absent. Local people of Panijhora village look after the grove under the guidance of community elders.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Sal	Shorea robusta	
2	Bahera	Treminalia bellirica	Natural
3	Jarul	Lagerstroemia speciosa	





4	Chilauney	Schima wallichii	
5	Kumbhi	Careya arborea	
6	Pakasaj	Terminalia elliptica	
7	Pithali	Trewia nudiflora	
8	Chhatiyan	Alstonia scholaris	
9	Dudhia	Wrightia tomentosa	
10	Ambake	Syzygium formosum	
		Climber	
11	Dantun	Combretum decandrum	Natural
12	Dudhilata	Ichnocarpus frutescens	Inatural
	Ground ve	getation (Herbs and shrubs)	
13	Putki/Kaliangri	Melastoma malabathricum	
14	Dhki sak	Diplazium esculentum	
15	Ghentu/Bhant	Clerodendrum infortunatum	Natural
16	Kansira	Commelina benghalensis	
17	Asamlata	Chromolaena odorata	

G. Mahakal Dham

Administrative location:

Village – Sologheria

G.P. – Rajadanga

Block – Kranti

Geographic location:

Latitude - N 26°47.064'

Longitude - E 088°37.970'

Altitude – 449 ft.

Land schedule:

Area – Cannot be demarcated, approximately 1 bigha.

Status - Amidst forest.

Forest jurisdiction:

Beat – Targhera

Range-Targhera

Division – Baikunthapur

History: More than 100 years.

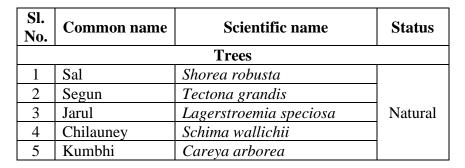
The Deity: Mahakal (Lord Shiva).

Taboo (s): Absent.

Customs: Local people of forest fringe villages worship the Lord Shiva at the grove under the guidance of community elders.

Management: A dedicated managing committee is absent. It is already under protection of forest department.

Flora:









6	Chikrasi	Chukrasia tabularis		
7	Champa	Michelia champaca		
8	Kosoi	Bridelia retusa		
9	Sidha	Lagerstroemia parviflora		
10	Bandor Khaja	Casearia glomerata		
11	Parari	Stereospermum tetragonum		
12	Kali Kath	Cephalanthus tetraandra		
13	Aam	Mangifera indica		
14	Kori Ful	Morinda angustifolia		
15	Kapashia	Trema orientalis		
Ground vegetation (Herbs and shrubs)				
16	Chinimichri	Scoparia dulcis		
17	Dhki sak	Diplazium esculentum		
18	Ghentu/Bhant	Clerodendrum infortunatum	Natural	
19	Ram Basak	Phlogacanthus thyrsiformis		
20	Tagar	Tabernaemontana divaricata		
21	Tulsi	Ocimum sanctum		
22	Kontokarika	Solanum sisymbriifolium		
23	Pindi	Rungia pectinata		

Special notes (threats and other): It is believed that a boat made of gold was buried once at this grove by Devi Chowdhurani.

H. Mahakal Dham

Administrative location:

Village – Uttar Kalamati

G.P. – Ramsai

Block – Moinaguri

Geographic location:

Latitude – N $26^{\circ}41.707'$

Longitude – E 088°47.865'

Altitude – 316 ft.

Land schedule:

Area – Cannot be demarcated, approximately 1 bigha.

Status - Amidst forest.

Forest jurisdiction:

Beat – Kalamati

Range – Ramsai

Division – Jalpaiguri

History: Approximately 150 years. The grove is relocated from its ancient location 20-25 years ago.

The Deity: Mahakal (Lord Shiva).

Taboo (s): Absent.

Customs: Local people of forest fringe villages worship the Lord Shiva at the grove under the guidance of community elders.

Management: A dedicated managing committee is absent. It is already under protection of forest department.





Flora:

Sl. No.	Common name	Scientific name	Status		
Trees					
1	Lasune Lali	Amoora rohituka	Natural		



2	Segun	Tectona grandis		
3	Jarul	Lagerstroemia speciosa		
4	Chilauney	Schima wallichii		
5	Kumbhi	Careya arborea		
6	Bel	Aegle Marmelos		
7	Jam	Syzygium cumini		
8	Pakasaj	Terminalia elliptica		
9	Sidha	Lagerstroemia parviflora		
10	Parari	Stereospermum tetragonum		
Ground vegetation (Herbs and shrubs)				
11	Ghentu/Bhant	Clerodendrum infortunatum		
12	Dhki sak	Diplazium esculentum		
13	Asamlata	Chromolaena odorata		
14	Antamul	Hemidesmus indicus		
15	Putus	Lantana camara		
16	Putki	Melastoma malabathricum		

Special notes (threats and other): The grove is shifted from its original place. Ground vegetation is less due to grazing.

3.3. Detailed account on sacred groves of Alipurduar District

A. Pokhri Pahar Sacred Grove

Administrative location:

Village – Jayanti

G.P. – Rajabhatkhawa

Block – Kalchini

Geographic location:

Latitude - N 26°43.324'

Longitude - E 089°35.981'

Altitude – 1117 ft.

Land schedule:

Area – 0.7 Ha.

Status – Forest land.

History: More than 1000 years.

The Deity: Devi Kalratri (Magur Fish & Tortoise in the pond as well as painted idol) and Lord Shiva.

Taboo (s): Killing of sacred cat fishes is strictly prohibited. There is a local story that some local people killed and ate "Catfish & Tortoise" 10 years back and next day they started

vomiting blood and ultimately died. Some tourists killed one Catfish 2 years back and that night they were senseless and ultimately died of heart-attack.

Customs: Occasionally worshipped by the Buddhist from nearby Bhutan and also local tribal and non-tribal Hindu and Nepalese communities of Kalchini area.

Management: Local tribal and non-tribal

Tasigaon Pokhri, Alipurduar





Hindu people--both Nepalese & non-Nepalese people of Kalchini & Jayanti area, Rajbanshi people of Koch Bihar and Buddhist people from Bhutan are actively associated with management of the Grove.

Sl. No.	Common name	Scientific name	Status	
Trees				
1		Albizia procera	Notural	
2	Chatiyan	Alstonia scholaris	Natural	

4PalashButea monosperma5GobdoCallicarpa arborea6KattusCastanopsis hystrix7BahubaraCordia myxa8BarunCrateva religiosa9TatariDillenia pentagyna10Duabanga grandiflora11Dysoxylum binectariferum12PakurFicus rumphii13JarulLagerstroemia speciosa14JiolLannea coromandelica15Magnolia champaca16SindureMallotus philippensis17TotolaOroxylum indicum18Pandanus furcatus19ChilauneySchima wallichii20SalShorea robusta21SegunTectona grandis22ToonToona ciliataClimbers23Aristolochia indica24Cocculus hirsutus25Derris scandens26Dudhi LataIchnocarpus frutescens27RavanlataMikania micrantha28Bon Morich/PipulPiper longum29Ram DantanSmilax zeylanica30AkanadiStephania hernandifolia31Triagia involucrata32Padma Gulancha Lata33Gopali44Ageratum conyzoides35Gopali36Ganja37Thankuni28Centella asiatica39Holud Hurhure34Cleome viscosa35	2	Amanatari	Anhanamivis nelustachus	
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45Ans SeoraGlycosmis pentaphylla46PutusLantana camara	43	Keu	Costus speciosus	
46 Putus Lantana camara	44	Fern	Drymaria cordata	
	45	Ans Seora	Glycosmis pentaphylla	
47 Danta Kalas Leucus ospero	46	Putus	Lantana camara	
	47	Danta Kalas	Leucus aspera	

48	Putki	Melastoma malabathricum			
49	Lajjabati	Mimosa pudica			
50	Amrul	Oxalis corniculata			
51		Triumfetta rhomboidea			
	Epiphyte				
52	Orchid	Bulbophyllum apodum	Natural		

Special notes (threats and other): The vegetation of this grove is very well structured and protected from outside hindrance. It is a conservation site of cat fish and tortoise.

B. Shivalaya/Bholebaba Than

Administrative location:

Village – Godandabi

G.P. – Sattali

Block – Kalchini

Geographic location:

Latitude - N 26°41.941'

Longitude - E 089°24.139'

Altitude – 400 ft.

Land schedule:

Area –0.1 Ha approximately.

Status - Forest land.

History: Approximately than 80 years.

The Deity: Lord Shiva.

Taboo (s): There is no taboo maintained inside the grove.

Customs: Occasionally performed by the local priest as well as local tribal and non-tribal Hindu people of Godanbari area under Hamiltonganj, but a big puja is worshipped on "Shiva Ratri Night" every year.

Management: The Burman family of Hamiltanganj is managing the grove for quite a few years.







SI. No.	Common name	Scientific name	Status
		Trees	
1	Bel	Aegle marmelos	
2	Chatiyan	Alstonia scholaris	
3	Shimul	Ceiba pentranda	
4	Chikrasi	Chukrasia tabularis	Natural
5	Aswatha	Ficus religiosa	Inatural
6	Pakur	Ficus rumphii	
7	Bot	Ficus benghalensis	
8	Jarul	Lagerstroemia speciosa	

9	Jiol	Lannea coromandelica			
10	Sindure	Mallotus philippensis	-		
11	Seora	Streblus asper	-		
12					
	Segun	Tectona grandis	-		
13	Kapashia	Trema orientalis			
	1	Climbers			
14		Derris scandens	-		
15	Ravanlata	Mikania micrantha	Natural		
16	Bon Morich/Pipul	Piper longum	Inatural		
17	Akanadi	Stephania hernandifolia			
	Ground Vegetation (Herbs & Shrubs)				
18	Gopali	Anisomeles indica			
19	Ghentu/Bhant	Clerodendrum infortunatum			
20	Coffee	Coffea benghalensis			
21	Fern	Drymaria cordata			
22	Ans Seora	Glycosmis pentaphylla			
23	Basak	Justicia adhatoda	Natural		
24	Danta Kalas	Leucus aspera	Inatural		
25	Fern	Lygodium flexuosum			
26	Lajjabati	Mimosa pudica			
27	Kari Pata	Murraya koenigii			
28	Fern	Pteris biaurita			
29	Swet Berala	Sida rhombifolia			

Special notes (threats and other): Templization in recent time taken place.

C. Choto Mahakal Dham

Administrative location:

Village – Jayanti

G.P. – Rajabhatkhawa

Block – Kalchini

Geographic location:

Latitude - N 26°44.081'

Longitude - E 089°37.280'

Altitude - 1017 ft.

Land schedule:

Area – 1 Acre approximately.

Status - Forest land.

History: More than 500 years.

The Deity: Lord Shiva

Taboo (s): Entering the grove cave with bare

foot and without taking bath is a taboo. Felling of trees and poaching of animals are strictly prohibited.

Customs: Daily performed by the Hindu Priest as well as by the tribal and non-tribal Hindu and Nepalese communities throughout Kalchini Block area, annual festival is organized on "Shiva ratri Night" every year followed by a big Mela (Fair) for next seven days.

Management: Local tribal and non-tribal

Hindu people--both Nepalese & non-Nepalese people of Kalchini & Jayanti area and 'Mahakal Seva Samity of Siliguri' are actively associated with the Grove.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1		Albizia procera	
2	Ampatari	Aphanamixis polystachya	
3		Bischofia javanica	Natural
4	Gobdo	Callicarpa arborea	Inatural
5	Fishtail Palm	Caryota urens	
6	Kattus	Castanopsis hystrix	







7	Tatari	Dillenia pentagyna	
8		Dysoxylum binectariferum	
9	Madar/Parijat	Erythrina variegata	
10	Lakhha pakur	Ficus benjamina	
11	Pakur	Ficus rumphii	
12	Joggo dumur	Ficus racemosa	
13	Jarul	Lagerstroemia speciosa	
14	Jiol	Lannea coromandelica	
15	Sindure	Mallotus philippensis	
16	Kola	Musa paradisiaca	
17		Pandanus furcatus	
18	Chilauney	Schima wallichii	
19		Sterculia villosa	
20	Segun	Tectona grandis	
01	Toon/Ghora		
21	neem	Toona ciliata	
22	Pithali	Trewia nudiflora	
23	Kapashia	Trema orientalis	
		Climbers	
24		Cayratia pedata	
25	Ravanlata	Mikania micrantha	
26	Bon Morich/Pipul	Piper longum	
27	Ram Dantan	Smilax zeylanica	Natural
28		Tiliacora racemosa	Inatural
29	Padma Gulancha		
2)	Lata	Tinospora cordifolia	
30		Tragia involucrata	
	Ground v	egetation (Herbs & Shrubs)	
31		Abroma augusta	
32	Fern	Adiantum capillus-veneris	
33	Fern	Angiopteris wallichiana	
34	Gopali	Anisomeles indica	
35	Ganja	Cannabis sativa	
36	Asamlata	Chromolaena odorata	
37	Ghentu/Bhant	Clerodendrum infortunatum	
38	Coffee	Coffea benghalensis	
39	Kochu	Colocasia esculenta	
40		Combretum roxburghii	Natural
41	Keu	Costus speciosus	uiuiui
42		Desmodium gyroides	
43	Fern	Drymaria cordata	
44	Putus	Lantana camara	
45	Danta Kalas	Leucus aspera	
46	Fern	Lygodium flexuosum	
47	Putki	Melastoma malabathricum	
48	Lajjabati	Mimosa pudica	
49	Kari Pata	Murraya koenigii	
50	Amrul	Oxalis corniculata	

51	Ram	Basak/Tita-			
51	phul		Phlogacanthus thyrsiformis		
52	Fern		Pteris biaurita		
53			Selaginella sp.		
54			Triumfetta rhomboidea		
55			Woodfordia fruticosa		
	Epiphyte				
56	Orchi	d	Vanda tessellata	Natural	

Special notes (threats and other): A small stream or a narrow jhora flows down from a hillock seen, just behind the Mahakal Dham, also Jayanti River flows just down the grove.

D. Mahakal Dham/Shiva Dham

Administrative location:

Village – Daragaon

G.P. – Rajabhatkhawa

Block – Kalchini

Geographic location:

Latitude - N 26°45.344'

Longitude - E 089°34.708'

Altitude – 2008 ft.

Land schedule:

Area –0.1 Ha approximately.

Status – Govt. vest land. Patta given to Nimdem Dupka.

History: More than 200 years.

The Deity: Lord Shiva

Taboo (s): There is no taboo associated with the grove.

Customs: Performed every Monday by the local tribal Dukpa Buddhist and Nepalese People of Daragaon area. People gather at this grove for the annual worshipping ceremony on "Shiva Ratri Night" every year.

Management: Local tribal and non-tribal Hindu & Buddhist Dukpa people of Daragaon area are actively associated with the management of the Grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Chatiyan	Alstonia scholaris	
2	Kanthal	Artocarpus heterophyllus	
3	Shimul	Ceiba pentranda	
4	Madar/Parijat	Erythrina variegata	Natural
5	Aswatha	Ficus religiosa	Inatural
6	Pakur	Ficus rumphii	
7	Bot	Ficus benghalensis	
8	Sindure	Mallotus philippensis	

9		Pandanus furcatus	
10	Segun	Tectona grandis	
		Climbers	
11	Ravanlata	Mikania micrantha	Natural
	Ground v	egetation (Herbs & Shrubs)	
12	Ganja	Cannabis sativa	
13		Cestrum diurnum	
14	Asamlata	Chromolaena odorata	
15	Ghentu/Bhant	Clerodendrum infortunatum	
16	Coffee	Coffea benghalensis	Natural
17	Keu	Costus speciosus	Inatural
18	Dhekisak	Diplazium esculentum	
19	Rangchita	Euphorbia tithymaloides	
20	Basak	Justicia adhatoda	
21	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): Habitats of butterflies, rare birds including Indian Hornbills, Owls, Giant Squirrel, Indian Fox, Jungle cat and bats.

E. Baba Mahakal Dham

Administrative location:

Village – Dakshin Mahakalguri

G.P. – Mahakalguri

Block – Alipurduar II

Geographic location:

Latitude - N 26°30.870'

Longitude - E 089°40.541'

Altitude - 168 ft.

Land schedule:

Area – 5 Ha.

Status – Under the ownership of temple committee.

History: More than **1**00 years. The Shiv ling (sacred stone) was established by Raja Nipendranarayan Roy of Coochbehar dynasty.

The Deity: Lord Shiva and Goddess Kali.

Taboo (s): Entering the temple premise with footware is a taboo. Poaching of animals and felling of trees are prohibited.

Customs: Annual worshipping festival is organized on last Sunday of Bengali Bhadra mas (August-September). Otherwise, regular worshipping is also performed.

Management: There is a dedicated temple committee.

Sl. No.	Common name	Scientific name	Status		
	Trees				
1	Khayer	Acacia catechu	Natural		
2	Bel	Aegle marmelos	Planted		
3	Nona ata	Annona reticulata	Natural		
4	Supari	Areca catechu			
5	Kanthal	Artocarpus heterophyllus	Planted		
6	Kamranga	Averrhoa carambola			
7	Neem	Azadirachta indica	Natural		
8	Lal Shimul	Bombax ceiba	Inatural		







11 12	Bottle brush Chikrasi	Callistemon citrinus Chukrasia tabularis	Natural
12		Cinnamomum tamala	Inatural
13	Tejpata Batabi Lebu	Citrus maxima	Planted
14	Narkel	Cocos nucifera	Flained
15	Sisoo	Dalbergia sissoo	
10	Gulmohor	Delonix regia	-
18	Rudraksh	Elaeocarpus angustifolius	_
10	Aswatha	Ficus religiosa	Natural
20	Gamar	Gmelia arborea	_
20	Sidha	Lagerstroemia parviflora	
22	Subabul/Potka	Leucaena leucocephala	_
23	Lichu	Litchi chinensis	
24	Aam	Mangifera indica	- Planted
25	Khirkul	Manilkara hexandra	Natural
26	Bokul	Mimusops elengi	
27	Sojne	Moringa oleifera	Planted
28	Kamini	Murraya paniculata	Natural
29	Kadam	Neolamarckia cadamba	Planted
30	Sheuli	Nyctanthes arbor-tritis	Natural
31	Radhachura	Peltophorum pterocarpum	Planted
32	Debdaru	Polyalthia longifolia	Planted
33	Peara	Psidium guajava	
34	Mehagani	Swietenia macrophylla	
35	Panisaj	Terminalia microcarpa	
36	Toon/Ghora		Natural
-	neem	Toona ciliata	
37	Pithali	Trewia nudiflora	_
38	Kapashia	Trema orientalis	
39	Jhau	Thuja occidentalis	Planted
40	Topa kul	Ziziphus mauritiana	Natural
4.1		Climbers	
41	Kagoj Ful	Bougainvillea spectabilis	Natural
42	Ravanlata	Mikania micrantha	
40		getation (Herbs & Shrubs)	D1
43	Ganja	Cannabis sativa	Planted
44	Asamlata Chaptu/Rhapt	Chromolaena odorata	Natural
45	Ghentu/Bhant	Clerodendrum infortunatum	Planted
	Cycas Durba Ghas	Cycas revoluta Cynodon dactylon	rianteu
46			- Netronal
47	Dhutro	Datura metel	Nathrai
47 48	Dhutro Ans Seora	Datura metel Glycosmis pentanhylla	Natural
47 48 49	Ans Seora	Glycosmis pentaphylla	
47 48 49 50	Ans Seora Jaba	Glycosmis pentaphylla Hibiscus rosa-sinensis	Planted
47 48 49	Ans Seora	Glycosmis pentaphylla	

54	Tulsi	Ocimum sanctum	Planted
55	Amrul	Oxalis corniculata	Natural
56	Tagar	Tabernaemontana divaricata	Planted

Special notes (threats and other): There is a large water body in the grove premise. The grove is highly templized and grove floor is cleaned regularly. As a result, there are very less ground vegetation at the temple premise. In 2006, new temple, concrete made path was constructed.

F. Budhhist Lama Sacred Grove

Administrative location:

Village – Lothabari

G.P. – Hamiltanganj

Block – Kalchini

Geographic location:

Latitude - N 26°41.154'

Longitude – E 089°26.323'

Altitude - 359 ft.

Land schedule:

Area – 0.5 Ha.

Status - Private land of Late Mr. Karma Namgyal Lama.

History: Before the establishment of Sacred tomb in 2008, Local Buddhist community worship 'Bot Tree' by wrapping sacred

come to rest here at the bottom of this tree and Lama - Sri Karma Namgyal had seen him one

night at the bottom of this tree and the very next day Mr. Karma was demised.

The Deity: "Sacred Tomb" of Sri Karma Namgyal Lama.

Taboo (s): No such taboos seemed to be followed.

Customs: The deity is occasionally worshipped by the local Buddhist Nepalese

Lama community of Lathabari area. Annual worshipping ceremony is organized on the day of Sri Karma Namgyal Lama's demise to rejuvenate Sacred Lama's connection to Buddha (God). Otherwise, anybody may worship on any day if they wish.

Management: By Uttar Lathabari Buddhist Lama Community.

Flora:

Sl. No.	Common name	Scientific name	Status
Trees			
1	Chatiyan	Alstonia scholaris	
2	Palash	Butea monosperma	Natural
3	Madar/Parijat	Erythrina variegata	





clothes around it and with Buddhist Flags since long back. It is believed that God Buddha often



-			
4	Bot	Ficus benghalensis	_
5	Jarul	Lagerstroemia speciosa	
6	Jiol	Lannea coromandelica	
7	Totola	Oroxylum indicum	
8	Kapashia	Trema orientalis	
		Climbers	
9		Cayratia pedata	
10	Krishnachura	Mikania micrantha	
11	Bottle brush	Stephania hernandifolia	Natural
12	Chikrasi	Tinospora cordifolia	
13	Tejpata	Tragia involucrata	
	Ground V	Vegetation (Herbs & Shrubs)	
14		Ageratum conyzoides	
15	Gopali	Anisomeles indica	
16	Asamlata	Chromolaena odorata	
17	Holud Hurhure	Cleome viscosa	
18	Ghentu/Bhant	Clerodendrum infortunatum	
19	Kochu	Colocasia esculenta	Natural
20	Dhekisak	Diplazium esculentum	- Natural
21	Ans Seora	Glycosmis pentaphylla	
22	Basak	Justicia adhatoda	
23	Putus	Lantana camara	
24	Danta Kalas	Leucus aspera	
25	Putki	Melastoma malabathricum	
26	Bon begun	Solanum khasianum	
	• -	Epiphyte	•
27	Orchid	Vanda roxburghii	Natural
	I		

Special notes (threats and other): The plant community of the grove is not well structured and has been altered time to time. As a result, many invasive plant species invaded the grove floor hindering the growth and germination of indigenous herbs and shrubs.

G. Mahakal Dham

Administrative location:

Village – Chilapata

G.P.-Mathura

Block – Alipurduar I

Geographic location:

Latitude – N $26^{\circ}34.123^{\prime}$

Longitude - E 089°22.911'

Altitude – 223 ft.

Land schedule:

Area – 5-6 Kata.

Status – Forest land.

History: Approximately 300 years.

The Deity: Lord Shiva.

Taboo (s): No such taboos seemed to be followed.

Customs: The deity is worshipped occasionally by the local priest as well as local tribal and non-tribal Hindu people of Chilapata area. Annual worshipping festival is organized on "Shiva Ratri" every year.

Management: By Chilapata Forest Department as well as local Hindu people.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Chatiyan	Alstonia scholaris	
2	Shimul	Ceiba pentranda	
3	Jongli Tejpata	Cinnamomum bijolighata	
4	Jarul	Lagerstroemia speciosa	Natural
5	Jiol	Lannea coromandelica	Inatural
6	Sindure	Mallotus philippensis	
7		Sterculia villosa	
8	Segun	Tectona grandis	

9	Kapashia	Trema orientalis	
		Climbers	
10		Cayratia pedata	
11		Cocculus hirsutus	
12	Ravanlata	Mikania micrantha	
13	Bon Morich/Pipul	Piper longum	
14	Ram Dantan	Smilax zeylanica	Natural
15	Akanadi	Stephania hernandifolia	
16		Tiliacora racemosa	
17	Padma Gulancha		
17	Lata	Tinospora cordifolia	
	Ground V	egetation (Herbs & Shrubs)	
18	Gopali	Anisomeles indica	
19	Holud Hurhure	Cleome viscosa	
20	Ghentu/Bhant	Clerodendrum infortunatum	
21	Coffee	Coffea benghalensis	
22	Kochu	Colocasia esculenta	
23	Keu	Costus speciosus	
24	Dhekisak	Diplazium esculentum	Natural
25	Ans Seora	Glycosmis pentaphylla	Inatural
26	Basak	Justicia adhatoda	
27	Danta Kalas	Leucus aspera	
28	Putki	Melastoma malabathricum	
29	Lajjabati	Mimosa pudica	
30	Amrul	Oxalis corniculata	
31	Pankhusi	Phyllanthus reticulatus	

Special notes (threats and other): Resting place for elephants. There is a narrow water stream flows beside the grove.

H. Ma Kali Than

Administrative location:

Village – Madarihat

G.P. – Madarihat

Block - Madarihat-Birpara

Geographic location:

Latitude - N 26°41.586'

Longitude - E 089°16.957´

Altitude - 322 ft.

Land schedule:

Area – 0.5 Ha.

Status - Forest land.

History: More than 500 years.

The Deity: Goddess Kali has been worshipped since long back in form of several ancient stones.

Taboo (s): Entering the forest only after worshipping the deity by local people is mandatory custom. It is believed that the Goddess Kali may save them whenever they encounter any threat from wild animals.

Customs: The deity is worshipped by the local tribal and non-tribal Hindu community of Madarihat. Annual festival of worshipping is organized on "Diwali" every year.

Management: No dedicated management committee or authority is there. local Hindu communities of Madarihat Town worship the deity. The grove is under protection of Jaldapara National Park.

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Chatiyan	Alstonia scholaris	
2	Palash	Butea monosperma	
3	Gobdo	Callicarpa arborea	
4	Shimul	Ceiba pentranda	
5	Madar/Parijat	Erythrina variegata	Natural
6	Kurchi/Khirra	Holarrhena pubescens	
7	Jiol	Lannea coromandelica	
8	Sindure	Mallotus philippensis	
9	Sal	Shorea robusta	





10	Seora	Streblus asper			
11	Segun	Tectona grandis			
12	Kapashia	Trema orientalis			
		Climbers			
13		Derris scandens			
14	Ram Dantan	Smilax zeylanica			
15		Tiliacora racemosa	Natural		
16	Padma Gulancha		Inatural		
10	Lata	Tinospora cordifolia			
17		Tragia involucrata			
	Ground Vegetation (Herbs & Shrubs)				
18		Ageratum conyzoides			
19	Asamlata	Chromolaena odorata			
20	Holud Hurhure	Cleome viscosa			
21	Ghentu/Bhant	Clerodendrum infortunatum			
22	Keu	Costus speciosus	Natural		
23	Ans Seora	Glycosmis pentaphylla			
24	Putus	Lantana camara			
25	Putki	Melastoma malabathricum			
26	Lajjabati	Mimosa pudica			

Special notes (threats and other): The place is located inside the Jaldapara National Park and under the legal protection of West Bengal Forest Department. River Torsha flows just 150 m backyard of the grove. The grove provides habitats of butterflies, rare birds including Indian Hornbills, Rare Eagles and Owls, Gaur (Bison), wild Elephants, wild boar, Barking Deer, Leopard, Leopard cat, Indian Fox, Jungle cat and bats.

3.4. **Detailed account on sacred groves of Coochbehar District**

A. Masan Baba Than

Administrative location:

Village - Sonari

G.P. – Gopalpur

Block – Pundibari

Geographic location:

Latitude - N 26°33.042'

Longitude – E 089°28.515'

Altitude – 141 ft.

Land schedule:

Area -0.2 Ha

Status – Non-forest. Private land owned by Bachhu Sarkar.

History: Approximately 150–200 years. Previously the grove was at another place, since past 15 years it is relocated to present location

The Deity: Mashan Baba and Jagadhatri.

Taboo (s): Absence of any taboo or historical incidents.

Customs: Annual worshipping of the Deity Jagadhatri has been organized at the month of November and Lord Shiva has been worshipped in the month of March during Shivratri.







Management: Any dedicated management structure like committee or trustee is absent. The Sarkar family of Sonari village organize the annual festival of worshipping the deities on afore said time. Rest of the year the grove is left alone without disturbing the grove vegetation. No management practice like clearing or sweeping grove floor or making any kind of fencing or concrete made structure were performed regularly except at the time of worshipping.

Sl. No.	Common name	Scientific name	Status
Trees			
1	Paras Pipul	Thespesia populnea	Matural
2	Kapashia	Trema orientalis	Natural

3	Gamar	Gmelia arborea	
4	Pithali	Trewia nudiflora	
5	Chatiyan	Alstonia scholaris	
6	Kurkur	Leea indica	
7	Dumur	Ficus hispida	
8	Lal Shimul	Bombax ceiba	
9	Jarul	Lagerstroemia speciosa	
10	Sindure	Mallotus philippensis	
11	Borojam	Syzygium jambolanum	
12	Gurijam	Syzygium cumini	
13	Kadam	Neolamarkia cadamba	Planted
14	Mehagani	Swietenia macrophylla	
15	Fish Tail Palm	Caryota urens	
		Climbers	
16	Atang lata	Combretum decandrum	
17	Ravanlata	Mikania micrantha	
18	Jol Kalmi	Ipomoea carnea	Natural
19	Gulancha lata	Tinospora cordifolia	Inatural
20	Paan	Piper betel	
21	Akanadi	Stephania hernandifolia	
	Ground ve	getation (Herbs and shrubs)	
22	Keu	Costus speciosus	
23	Kochu	Colocasia esculenta	
24	Asamlata	Chromolaena odorata	
25	Ghentu/Bhant	Clerodendrum infortunatum	
26	Danta Kalas	Leucus aspera	
27	Tita bagoon	Solanum torvum	Natural
28	Bon okra	Urena lobata	
29	Dhekisak	Diplazium esculentum	
30	Shetberela	Sida rhombifolia	
31	Tagar	Tabernaemontana divaricata	
32	Kanta Note	Amaranthus spinosus	

Special notes (threats and other): The grove is located just beside a busy road. So, the periphery of the grove is very much disturbed which results in establishment of some invasive plant species. On the rear side, there is a large shallow water body which is supportive to the grove vegetation. The grove is under pressure of being abolished due to private ownership.

B. Baneswar Shiv Dham

Administrative location:

Village – Baneswar

G.P. – Baneswar

Block - Cooch Behar II

Geographic location:

Latitude - N 26°23.919'

Longitude - E 089°29.866'

Altitude - 140 ft.

Land schedule:

Area – 1.2 Ha

Status – Non forest, owned by the temple trustee board.

History: This place is of immense mythological importance. It is popularly believed that once lord Shiva agreed to come

down to the earth on the basis of request by legendary Raja Banasura. On the way the Raja stopped at Baneswar which was a breach of agreement. Instantly lord Shiva disappeared. Raja Banasura established the Shiva Linga there on the bank of the Bangti River. According to some, the temple was built by Raja Jalpeswar, who built the Jalpesh temple. He is believed to have ruled in the second or third century.

The Deity: Shiva and ardhanariswar. Goddess Kali in another shed.

Taboo (s): Entering the temple without taking bath is a taboo. Smoking and drinking are prohibited inside the grove premise. Chewing betel leaves, tobacco, guthka and spitting inside the premise is strictly prohibited. There is particular dress code for men and women inside. Men can enter wearing t-shirt and trouser, dhoti or payjamas with upper cloths. For women, the



dress code is saree, churidar, kurti-payjamas. Sacrificing hair of child after certain period of birth for healthy and prosperous life of the child is being practiced since ancient time.

Customs: A week-long fair is held during Shiva Chaturdashi.

Management: This sacred place is governed by Cooch Behar Debuttor Sangstha. The temple premise is regularly cleaned. The sacred pond is kept protected from pollution by making barricade throughout its boundary which restrict people to bathe or for any other domestic use.





Flora:

Sl. No.	Common name	Scientific name	Status	
1.00		Trees		
1	Kanthal	Artocarpus heterophyllus		
2	Kamini	Murraya paniculata		
3	Debdaru	Polyalthia longifolia		
4	Bokul	Mimusops elengi		
5	Chatiyan	Alstonia scholaris		
6	Chandra Prova	Tecoma stans		
7	Aam	Mangifera indica		
8	Bel	Aegle marmelos		
9	Рере	Carica papaya	Planted	
10	Kola	Musa paradisiaca		
11	Segun	Tectona grandis		
12	Lakhha pakur	Ficus benjamina		
13	Kadam	Neolamarkia cadamba		
14	Seuli	Nyctanthes arbor-tritis		
15	Narikel	Cocos nucifera		
16	Christmas tree	Araucaria columnaris		
17	Panthapadap	Ravenala madagascariensis		
18	Bot	Ficus benghalensis	Natural	
19	Aswatha	Ficus religiosa	Inatural	
	Ground vegetation (Shrubs)			
20	Cycas	Cycas revoluta		
21	Tagar	Tabernaemontana divaricata	Natural	
22	Rangan	Ixora coccinea		

Special notes (threats and other): There is a big pond in the premise 'Shiv pukur' which is a habitat of many Black softshell turtle, a critically endangered species of turtle. The turtles are locally known as 'Mohan' and are sacred. Maximum area of grove floor is devoid of any ground vegetation (herbs and shrubs) as the premise is regularly cleaned and swept.

C. Shiv Dham

Administrative location:

Ward No. -20

Cooch Behar Municipality

Just behind Cooch Behar Rajbari.

Geographic location:

Latitude - N 26°19.661'

 $Longitude - E \ 089^{\circ}26.218'$

Altitude - 147 ft.

Land schedule:

Area – 0.13 Ha

Status - Non forest. Government vest land.

History: Contemporary of Cooch Behar Rajbari.

The Deity: Lord Shiva.

Taboo (s): No such taboos are there.

Customs: Daily worshipping of the deity festival of worshipping occurs on Shivratri (March).

Management: The grove is well protected by concrete made boundary wall. The entrance is locked most of the time which restrict undesired/unauthorized entry. Grove floor is cleaned daily.





Customs: Daily worshipping of the deity has been performed by dedicated priest. Annual



Sl. No.	Common name	Scientific name	Status		
	Trees				
1		Ficus virens			
2	Krishna bot	Ficus krishnae			
3	Aswatha	Ficus religiosa	Natural		
4	Bot	Ficus benghalensis	Inatural		
5	Dumur	Ficus hispida			
6	Kadam	Neolamarkia cadamba			

7	Narikel	Cocos nucifera	
8	Bel	Aegle marmelos	
9	Aam	Mangifera indica	
10	Supari	Areca catechu	
11	Kolke	Thevetia peruviana	
12	Swet Chandan	Santalum album	
13	Kamini	Murraya paniculata	
14	Gandharaj	Gardenia jasminoides	
15	Fish Tail Palm	Caryota urens	Planted
16	Lichu	Litchi chinensis	Flameu
17	Tejpata	Cinnamomum tamala	
18	Peara	Psidum guajava	
19	Jaba	Hibiscus roja-chinensis	
20	Kala	Musa paradisiaca	
21	Batabi Lebu	Citrus maxima	
22	Debdaru	Polyalthia longifolia	
		Climbers	
23	Ravanlata	Mikania micrantha	
		egetation (Herbs and shrubs)	
24	Holud	Curcuma longa	
25	Kochu	Colocasia esculenta	
26	Susni	Marsilea quadrifolia	
27	Amrul	Oxalis corniculata	
28	Pahari palang	Rumex dentata	Natural
29	Snake plant	Sansevieria Zeylanica	inatural
30	Pankushi	Phyllanthus reticulatus	
31	Dhekisak	Diplazium esculentum	
32	Tulsi	Ocimum sanctum	
33	Dhutura	Datura metel	

Special notes (threats and other): A rare plant species *Ficus krishnae* is found inside the grove premise.

D. Mashan Baba Than

Administrative location:

Village – Chhat Guriahati

G.P. – Guriahati II

Block - Cooch Behar I

Located at Torsha River bank side.

Geographic location:

Latitude – N $26^{\circ}17.970'$

Longitude - E 089°27.188'

Altitude – 137 ft.

Land schedule:

Area – 2.1 Ha

Status – Non forest land on the bank of Torsha river. Government vest land under Irrigation department.

History: 50-60 years.

The Deity: Mashan Baba.

Masan Baba Than, Cooch-Behar,



Taboo (s): No such taboos are there. But strong inherent belief system keeps the wilderness of the grove.

Customs: Daily worshipping of the deity done by villagers. Annual feast of worshipping occurs on Gajan (March-April).

Management: There is a dedicated managing committee to look after the Grove. No fencing was there to protect the grove from grazing.



Sl. No.	Common name	Scientific name	Status		
	Trees				
1	Pithali	Trewia nudiflora			
2	Pakur	Ficus rumphii			
3	Aswatha	Ficus religiosa	Natural		
4	Shimul	Bombax ceiba			
5	Dumur	Ficus hispida			

6	Kadam	Neolamarkia cadamba	
7	Amra	Spondias pinnata	
8	Seuli	Nyctanthes arbor-tritis	
9	Sindure	Mallotus philippensis	
10	Supari	Areca catechu	
11	Kolke	Thevetia peruviana	
12	Jiol	Lannea coromandelica	
13	Totola	Oroxyllum indicum	
14	Khayer	Acacia catechu	Planted
15	Fish Tail Palm	Caryota urens	Tameu
16	Bokul	Mimusops elengi	
17	Chhatim	Alstonia scholaris	
18	Peara	Psidum guajava	
19	Chikrasi	Chukrasia tabularis	
20	Madar/Parijat	Erythrina variegata	
		Climbers	
21	Ravanlata	Mikania micrantha	
22	Akanadi	Stephania hernandifolia	
23		Tetrastigma sp.	
		Epiphyte	
24		Vanda roxburghii	
	Ground vege	etation (Herbs and shrubs)	
25	Tagar	Tabernaemontana divaricata	
26	Ghentu	Clerodendrum infortunatum	
27	Tita bagoon	Solanum torvum	
28	Pankushi	Phyllanthus reticulatus	
29	Ans Seora	Glycosmis pentaphylla	Natural
30	Dadmardan	Senna alata	Taturai
31	Maan Kochu	Alocasia macrorrhizos	
32	Kanta Note	Amaranthus spinosus	
33	Reri	Ricinus communis	
34	Atasi	Crotalaria pallida	
35	Jaba	Hibiscus roja-chinensis	
36	Ram Tulsi	Ocimum gratissimum	
37	Dhekisak	Diplazium esculentum	
38	Gopali	Anisomeles indica	

Special notes (threats and other): Large area of this grove is covered with compact ground vegetation keeping the grove in its wild condition.

E. Gram Thakur Than

Administrative location:

Village – Nakkati

G.P. – Sitalkuchi

Block – Sitalkuchi

Infront of Sitalkuchi High School.

Geographic location:

Latitude - N 26°09.582'

Longitude - E 089°11.729'

Altitude – 154 ft.

Land schedule:

Area – 0.3 Ha

Status - Non-forest.

History: Approximately 100 years. Sadhunath Adhikari donated this land to the grove.

The Deity: Kali, Shiv, Hanuman, Radha-Krishna, Bishohori.

Taboo (s): Absence of any taboo or historical incidents.

Customs: Annual worshipping of the Deities have been organized by the management committee at different times of the year. At the month of March worshipping of Lord







Shiva is performed followed by the worshipping of the Goddess Basanti. After Shivratri worshipping of Devi Kali is organized.

Management: Nakkati Mashan Sangha (local Club) manage the grove and organizes all the worshipping festivals. Temples of respective deities are separately constructed at particular places of the grove.

Sl. No.	Common name	Scientific name	Status
	Trees		
1	Bel	Aegle marmelos	
2	Bahubara	Cordia myxa	Natural
3	Aswatha	Ficus religiosa	Natural
4	Bot	Ficus benghalensis	

5	Gamar	Gmelia arborea		
6	Moyna Kanta	Randia longispina		
7	Seora	Streblus asper		
8	Lombu	Khaya anthotheca	Dlantad	
9	Rudra Palash	Spathodea campanulata	- Planted	
		Climbers		
10	Bichtarak Guguli	Argyreia speciosa		
11	Kari Lata	Erycibe paniculata		
12	Ravanlata	Mikania micrantha	Natural	
13	Akanadi	Stephania hernandifolia		
14	Gulancha Lata	Tinospora sinensis		
	H	lerbs & Shrubs		
15	Mankochu	Alocasia macrorrhizos		
16	Bon Note	Amaranthus viridis		
17	Thankuni	Centella asiatica		
18	Ghentu/Bhant	Clerodendrum infortunatum		
19	Kochu	Colocasia esculenta		
20	Dhekisak	Diplazium esculentum	Natural	
21	Danta Kalas	Leucus aspera	- Natural	
22	Putki	Melastoma malabathricum		
23	Kari Pata	Murraya koenigii		
24	Amrul	Oxalis corniculata		
25	Tita Begun	Solanum torvum		
26	Tagar	Tabernaemontana divaricata		
Epiphyte				
27	Dhaira Ful	Dendrophthoe falcata	Natural	

Special notes (threats and other): The grove is located just in front of Sitalkuchi High School without any kind of fencing. So, the grove premise is very much intervened by the students and hawkers. As a result, maximum area of grove floor is devoid of any ground vegetation except at the periphery which is mostly covered by invasive species.

F. Hukuduar Mangalchandi Than

Administrative location:

Village – Boro Natabari

G.P. – Mallirhat

Block – Dinhata I

Geographic location:

Latitude - N 26.181467°

 $Longitude - E\,089.338324^\circ$

Altitude - 134 ft.

Land schedule:

Area – 1.3 Ha

Status - Non-forest. Govt. vest land.

History: More than **3**00 years. Historically this place was the main gate of fort boundary of Kamteswar Raj Dynasty.

The Deity: Shiv and Mangalchandi.

Taboo (s): Felling of trees and poaching of animals is strictly prohibited. Any person passing by the grove must submit their respect to the grove Deities, or else the purpose of his/her journey cannot be fulfilled.

Customs: Annual worshipping of the Deities have been organized by the management committee at different times of the year. In







the month of March worshipping of Lord Shiva is performed and at October duringt the time of Durga puja the worshipping of Mangalchandi is organized. The deities are worshipped at daily basis too.

Management: Hukuduar Mangalchandi Committee manage the grove and organizes all the worshipping festivals. Temples of respective deities are separately constructed at particular places of the grove.

Sl. No.	Common name	Scientific name	Status
Trees			
1	Akashmoni	Acacia auriculiformis	
2	Kanthal	Artocarpus heterophyllus	Planted
3	Fishtail Palm	Caryota urens	

4	Aam	Mangifera indica	
5	Kadam	Neolamarckia cadamba	-
6	Rudra Palash	Spathodea campanulata	_
7	Segun	Tectona grandis	-
8	Sirish	Albizia lebbeck	
9	Neem	Azadirachta indica	-
10	Bans	Bamboosa sp.	-
11	Lal Shimul	Bombax ceiba	-
12	Козоі	Bridelia retusa	_
13	Shimul	Ceiba pentranda	-
14	Barun	, Crateva religiosa	
15	Gulmohor	Delonix regia	
16	Dumur	Ficus hispida	
17	Gamar	Gmelia arborea	
18	Sidha	Lagerstroemia parviflora	Notural
19	Jarul	Lagerstroemia speciosa	Natural
20	Jiol	Lannea coromandelica	
21	Kurkur	Leea indica	
22	Subabul/Potka	Leucaena leucocephala	
23	Kamini	Murraya paniculata	
24	Totola	Oroxylum indicum	
25	Bandor Lathi/Amaltas	Senna fistula	
26	Amra	Spondias pinnata	
27	Bara Jam	Syzygium jambolanum	
28	Arjun	Terminalia arjuna	
29	Pithali	Trewia nudiflora	
	(Climbers	1
30		Caesalpinia sp.	_
31	Ravanlata	Mikania micrantha	Natural
32	Akanadi	Stephania hernandifolia	
		os & Shrubs	ſ
33	Thankuni	Centella asiatica	_
34	Asamlata	Chromolaena odorata	
35	Ghentu/Bhant	Clerodendrum infortunatum	4
36	Dhekisak	Diplazium esculentum	4
37	Ans Seora	Glycosmis pentaphylla	Natural
38	Danta Kalas	Leucus aspera	_
39	Kari Pata	Murraya koenigii	4
40		Selaginella sp.	_
41	Kalkasunda	Senna sophera	4
42	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): As this place is a remnant of ancient structure most of the trees are age old reflecting the ancient vegetation of this area. It is actually a mound (small hillock) on which the small temples are placed. Around the temples a climax vegetation has developed over the course of time.

G. Garhkata Mashan Baba Than

Administrative location:

Village – Natabari

G.P. – Gisanimari I

Block – Dinhata I

Geographic location:

Latitude – N $26^{\circ}08.338'$

 $Longitude - E \ 089^{\circ}23.015'$

Altitude – 129 ft.

Land schedule:

Area – 3.2 Ha

Status – Non-forest. Govt. vest land.

History: More than 300 years. This place was a part of fort of Kamteswar Raj Dynasty.

The Deity: Mashan Baba (Lord Shiva).

Taboo (s): Felling of trees and poaching of animals is strictly prohibited. Any person passing by the grove must submit their respect to the grove Deities, or else the purpose of his/her journey cannot be fulfilled. Entering the temple premise with bare foot is a must to do custom.

Customs: Annual worshipping of the deity Lord Shiva have been organized by the







management committee in the month of March during Shivratri. Daily worship is also performed.

Management: A dedicated management committee of the grove organizes all the worshipping ceremonies. A large temple is erected along with concretized boundary wall and resting place for pilgrims keeping maximum area in wild condition.

Sl. No.	Common name	Scientific name	Status		
	Trees				
1	Akashmoni	Acacia auriculiformis			
2	Christmas Tree	Araucaria columnaris	Planted		
3	Fishtail Palm	Caryota urens	Planted		
4	Sheuli	Nyctanthes arbor-tritis			

5	Sirish	Albizia lebbeck	
6	Kanthal	Artocarpus heterophyllus	
7	Bans	Bamboosa sp.	
8	Lal Shimul	Bombax ceiba	
9	Chikrasi	Chukrasia tabularis	
10	Gulmohor	Delonix regia	
11	Madar/Parijat	Erythrina variegata	-
12	Aswatha	Ficus religiosa	
13	Bot	Ficus benghalensis	
14	Gamar	Gmelia arborea	
15	Sidha	Lagerstroemia parviflora	Natural
16	Jarul	Lagerstroemia speciosa	
17	Jiol	Lannea coromandelica	
18	Kurkur	Leea indica	
19	Subabul/Potka	Leucaena leucocephala	
20	Aam	Mangifera indica	
21		Pavetta indica	
22	Khirish	Samanea saman	
23	Choto Jam	Syzygium cumini	
24	Toon/Ghora neem	Toona ciliata	
25	Kapashia	Trema orientalis	
	Clim	lbers	
26	Ravanlata	Mikania micrantha	Natural
27	Akanadi	Stephania hernandifolia	Inatural
	Herbs &	Shrubs	
28	Mankochu	Alocasia macrorrhizos	
29	Ghentu/Bhant	Clerodendrum infortunatum	
30	Dhutro	Datura metel	
31	Dhekisak	Diplazium esculentum	Natural
32	Ans Seora	Glycosmis pentaphylla	
33	Danta Kalas	Leucus aspera	
34	Kanta Begun/Bon Kontokorika	Solanum sisymbrifolium	
35	Tagar	Tabernaemontana divaricata	Planted

Special notes (threats and other): As this place is a remnant of ancient structure most of the trees are age old reflecting the ancient vegetation of this area.

3.5. Detailed account on sacred groves of Uttar Dinajpur District

A. Rana Kali Than

Administrative location:

Village – Madhupur

G.P. – Jhitkia

Block – Raiganj

Geographic location:

Latitude - N 25°38.623'

 $Longitude - E~088^\circ 05.617^\prime$

Altitude - 109 ft.

Land schedule:

Area – 3 katha

Status - Govt. vest land.

History: Approximately 400 years.

The Deity: Goddess Kali

Taboo (s): Worshipping the deity is believed to bring peace and prosperity in village.

Customs: The deity Kali is being worshipped on a daily basis since generations. Annual festival of worshipping is organized during the month of October-November on the day of Diwali. No idol of the deity is there, people worship the tree and rocks as a belief that the deity reside on the rocks and trees.

Rana Kail Than





Management: There is no dedicated management committee or trusty or any form of management structure. Local people of nearby villages only came to the sacred place only for worshipping. Otherwise, the grove is left at its wild condition most of the time.

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bel	Aegle marmelos	
2	Chatiyan	Alstonia scholaris	Matural
3	Ampatari	Aphanamixis polystachya	Natural
4	Dumur	Ficus hispida	

5	Sindure	Mallotus philippensis	
6	Aam	Mangifera indica	
7	Kadam	Neolamarckia cadamba	
8	Seora	Streblus asper	
9	Topa kul	Ziziphus mauritiana	
		Climbers	
10	Dudhi Lata	Ichnocarpus frutescens	
11	Telakucha	Coccinia grandis	
12	Swarnalata	Cuscuta reflexa	
13	Antamul	Hemidesmus indicus	
14	Bon Morich/Pipul	Piper longum	Notural
15		Tiliacora racemosa	Natural
16	Padma Gulancha		1
10	Lata	Tinospora cordifolia	-
17	Siakul	Ziziphus oenoplia	
	Ground V	egetation (Herbs & Shrubs)	
18	Kanta Note	Amaranthus spinosus	
19	Bon Note	Amaranthus viridis	
20	Akanda	Calotropis gigantea	
21	Ghentu/Bhant	Clerodendrum infortunatum	
22	Keu	Costus speciosus	
23	Atasi	Crotalaria pallida	
24		Croton bonplandianus	
25	Dhutro	Datura metel	
26		Desmodium gangeticum	Natural
27	Hatisur	Heliotropium indicum	Inatural
28	Jaba	Hibiscus rosa-sinensis	
29	Danta Kalas	Leucus aspera	
30	Kari Pata	Murraya koenigii	
31	Kalkasunda	Senna sophera	
32		Solanum nigrum	
33	Kanta Begun/Bon Kontokorika	Solanum sisymbrifolium	
34	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): Expansion of highway almost engulphed the grove. Need immediate protection which seems to be impossible as the expanding lane of the highway is already built up except the grove area only. The grove is on the verge of demolition.

B. Kali Mata Than

Administrative location:

Village – Cheradangi

G.P. – Bogram

Block - Raiganj

Geographic location:

Latitude - N 25°42.530'

Longitude - E 088°08.720'

Altitude – 117 ft.

Land schedule:

Area – 1 katha

Status - Private land.

History: Approximately 200 years.

The Deity: Goddess Kali

Taboo (s): People seldom come to this place

in the fear of supernatural phenomena. Once Abdul Rashid with his son tried to cut the branches of Seora Tree (*Streblus asper*) but failed and

experienced a fearsome supernatural phenomenon that they both could not deal a single stroke of axe to the tree. They both fled from the place immediately. It was also a local story that once a son of the land owner who was residing at Delhi at that time, tried to sell the land. The very next day he got seriously ill with blood vomiting and admitted to hospital. As time passed by the situation got more







serious and his health condition was rapidly deteoriating. His father somehow understood the reason and organized a worshipping ceremony at this grove to please the deity praying forgiveness for his son's sin. At last, his son recovered very slowly. After that the place is generally avoided by the trespassers and left in its wild condition.

Customs: Once, the deity Kali was worshipped on a daily basis since generations, but after change in land ownership cultural practices stopped. Very seldom some of the villagers come here to pray for peace, prosperity and to gain cure from serious illness.

Management: There is no dedicated management committee or trustee or any form of management structure. The grove is left at its wild condition most of the time.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Deo	Artocarpus lacucha	
2	Seora	Streblus asper	
3	Kapashia	Trema orientalis	Natural
4	Topa kul	Ziziphus mauritiana	
		Climbers	
5		Capparis spinosa	
6	Telakucha	Coccinia grandis	
7		Cocculus hirsutus	
8	Dudhi Lata	Ichnocarpus frutescens	
9	Bon Jui	Jasminum multiflorum	Natural
10		Mallotus repandus	Inatural
11	Ravanlata	Mikania micrantha	
12		Tiliacora racemosa	
13	Padma Gulancha		
15	Lata	Tinospora cordifolia	L
	Ground V	egetation (Herbs & Shrubs)	
14		Achyranthes aspera	
15	Kanta Note	Amaranthus spinosus	
16	Bon Note	Amaranthus viridis	
17		Breynia vitis-idaea	
18	Ghentu/Bhant	Clerodendrum infortunatum	
19	Kansira	Commelina benghalensis	
20	Keu	Costus speciosus	
21	Dhutro	Datura metel	
22		Desmodium gangeticum	Natural
23	Ans Seora	Glycosmis pentaphylla	Inatural
24	Hatisur	Heliotropium indicum	
25	Susni	Marsilea quadrifolia	
26	Tulsi	Ocimum sanctum	
27	Amrul	Oxalis corniculata	
28		Physalis minima	
29	Chini Michri	Scoparia dulcis	
30		Solanum nigrum	
31	Bon Okra	Urena lobata	

Special notes (threats and other): The grove is situated amidst crop fields and is known for its wilderness.

C. Kali Than

Administrative location:

Village – Basian

G.P.-Basian

Block - Raiganj

Geographic location:

Latitude – N $25^{\circ}43.806^{\prime}$

 $Longitude - E~088^{\circ}09.013^{\prime}$

Altitude – 121 ft.

Land schedule:

Area – 2 bigha

Status – Govt. vest land.

History: More than 250 years.

The Deity: Goddess Kali.

Taboo(s): Worship is performed for maintaining peace in village and good agricultural yield.

Customs: Annual worshipping of the deity is organized during Diwali (November).

Management: The grove is managed by local people of Hindu community of Basiyan.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Deo	Artocarpus lacucha	
2	Hijol	Barringtonia acutangula	
3	Aswatha	Ficus religiosa	
4	Dumur	Ficus hispida	
5	Chimni	Litsea glutinosa	Natural
6	Sindure	Mallotus philippensis	
7	Karanj	Pongamia pinnata	
8	Seora	Streblus asper	
9	Kapashia	Trema orientalis	

10	Topa kul	Ziziphus mauritiana		
	Climbers			
11	Telakucha	Coccinia grandis		
12	Swarnalata	Cuscuta reflexa		
13	Dudhi Lata	Ichnocarpus frutescens		
14	Ravanlata	Mikania micrantha	Natural	
15	Akanadi	Stephania hernandifolia		
16	Padma Gulancha			
10	Lata	Tinospora cordifolia		
	Ground v	egetation (Herbs & Shrubs)		
17	Kanta Note	Amaranthus spinosus		
18		Breynia vitis-idaea		
19	Thankuni	Centella asiatica		
20		Chrozophora indica		
21	Ghentu/Bhant	Clerodendrum infortunatum		
22		Croton bonplandianus		
23		Desmodium gangeticum	Natural	
24	Ans Seora	Glycosmis pentaphylla	Inatural	
25	Danta Kalas	Leucus aspera		
26	Lajjabati	Mimosa pudica		
27	Jol morich	Polygonum hydropiper		
28	Chini Michri	Scoparia dulcis		
29	Kalkasunda	Senna sophera		
30		Solanum nigrum		

Special notes (threats and other): There is a sacred pond in the grove premise. Well conserved in a limited area. Agricultural field extension disturbs the biodiversity of this sacred grove.

D. Gram Thakur Than

Administrative location:

Village – Chatiyan

G.P. – Barua

Block – Raiganj

Geographic location:

Latitude - N 25°35.245'

 $Longitude - E~088^{\circ}12.642^{\prime}$

Altitude - 104 ft.

Land schedule:

Area – 2 katha

Status – The land is allocated to the name of God and donated by the villagers.

History: About 200 years.

The Deity: Haribasar, Kalimata, Shiva, Others.

Taboo (s): There is no such belief system related to the grove.

Customs: Annual worshipping ceremony organized in the month of October on 'Nabami of Durga puja'. There is no custom of Daily or regular worshipping. Anyone can come to this grove any time to offer gratitude to the god.







Management: There is absence of any kind of management authority.

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bans	Bamboosa sp.	
2	Lal Shimul	Bombax ceiba	
3	Aswatha	Ficus religiosa	Natural
4	Bot	Ficus benghalensis	Inatural
5	Seora	Streblus asper	
6	Tentul	Tamarindus indica	
7	Segun	Tectona grandis	Planted
8	Topa kul	Ziziphus mauritiana	Natural
		Climbers	

9		Capparis spinosa	
10	Telakucha	Coccinia grandis	
11	Ravanlata	Mikania micrantha	
12		Tiliacora racemosa	Natural
13	Padma Gulancha		
15	Lata	Tinospora cordifolia	
14	Siakul	Ziziphus oenoplia	
	Ground veg	etation (Herbs & Shrubs)	
15	Bon Note	Amaranthus viridis	
16		Breynia vitis-idaea	
17	Thankuni	Centella asiatica	
18	Ghentu/Bhant	Clerodendrum infortunatum	
19	Kochu	Colocasia esculenta	Natural
20		Croton bonplandianus	– Natural
21	Danta Kalas	Leucus aspera	
22	Kari Pata	Murraya koenigii	
23	Amrul	Oxalis corniculata	
24	Jol morich	Polygonum hydropiper	

Special notes (threats and other): The grove is well conserved. Arboreal age-old trees are still in good condition, along with many climber species create keystone habitat for many avian, reptile and insect species.

E. Shiv Bari

Administrative location:

Village – Hatmoni

G.P.-Bahin

Block - Raiganj

Geographic location:

Latitude - N 25°37.556'

 $Longitude - E~088^\circ 04.241^\prime$

Altitude – 105 ft.

Land schedule:

Area – 10-12 Bigha.

Status – The land is registered under the name of temple management committee.

History: More than 150 years. The Temples were established in 1383 Bengali year.

The Deity: Lord Shiva, Goddess Kali.

Taboo (s): There is no such taboo system is associated with this grove.

Customs: Daily worshipping of Lord Shiva and Goddess Kali is performed by priest.

Management: There is a dedicated temple management committee.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akashmoni	Acacia auriculiformis	Planted
2	Bel	Aegle marmelos	
3	Deo	Artocarpus lacucha	Natural
4	Neem	Azadirachta indica	
5	Tejpata	Cinnamomum tamala	
6	Gulmohor	Delonix regia	Planted
7	Eucalyptus	Eucalyptus sp.	
8	Bot	Ficus benghalensis	Notural
9	Jarul	Lagerstroemia speciosa	Natural
10	Kola	Musa paradisiaca	Planted

11	Kadam	Neolamarckia cadamba	
12	Mehagani	Swietenia macrophylla	
13	Bara Jam	Syzygium jambolanum	
14	Kapashia	Trema orientalis	Natural
15	Kolke	Thevetia peruviana	Natural
		Climbers	
16	Madhabilata	Combretum indicum	
17	Dudhi Lata	Ichnocarpus frutescens	
18	Jol Kalmi	Ipomoea carnea	Natural
19	Ravanlata	Mikania micrantha	
20		Tiliacora racemosa	
	Ground ve	egetation (Herbs & Shrubs)	
21	Ghentu/Bhant	Clerodendrum infortunatum	
22	Kochu	Colocasia esculenta	
23		Croton bonplandianus	
24	Dhutro	Datura metel	
25	Ans Seora	Glycosmis pentaphylla	
26	Tulo	Gossypium herbaceum	
27	Susni	Marsilea quadrifolia	
28	Lajjabati	Mimosa pudica	Natural
29	Bon Tamak	Nicotiana plumbaginifolia	
30		Nymphoides indica	
31	Tulsi	Ocimum sanctum	
32	Chini Michri	Scoparia dulcis	
33	Kanta Begun/Bon		
33	Kontokorika	Solanum sisymbrifolium	
34	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): There is a large (10 bigha or more) pond inside the premise. A Hindu crematorium is also there. On the West side of the grove dumping of construction materials by the PWD Roads hinders the natural regeneration and growth of vegetation.

F. Durga Than

Administrative location:

Village – Vendabari

G.P. – Duegapur

Block – Itahar

Geographic location:

Latitude - N 25°31.226'

Longitude - E 088°10.087'

Altitude – 95 ft.

Land schedule:

Area – 2 Bigha.

Status – The land is registered under the name of temple management committee.

History: More than 150 years. The Temples were established 15 years ago.

The Deity: Goddess Durga.

Taboo (s): The sacred pond never dried up even in mid-summer though the ground water level in this area is very low. It is believed that if any one cut the '*Pakur*' tree (*Ficus rumphii*) even a small branch, it will bring devastating consequences to his/her family.

Customs: Annual worshipping ceremony is organized during Durga puja (October).







Management: There is a dedicated temple management committee.

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bel	Aegle marmelos	
2	Deo	Artocarpus lacucha	
3	Neem	Azadirachta indica	Natural
4	Lal Shimul	Bombax ceiba	
5	Tamal	Diospyros montana	
6	Eucalyptus	Eucalyptus sp.	Planted
7	Aswatha	Ficus religiosa	Natural

8	Dumur	Ficus hispida	
9	Chimni	Litsea glutinosa	
10	Kola	Musa paradisiaca	
11	Kadam	Neolamarckia cadamba	Planted
12	Sheuli	Nyctanthes arbor-tritis	
13	Seora	Streblus asper	
14	Narenga	Suregada multiflora	Natural
15	Mehagani	Swietenia macrophylla	Planted
	-	Climbers	1
16	Kuch	Abrus precatorius	
17		Capparis spinosa	-
18	Aparajita	Clitoria ternatea	-
19	Dudhi Lata	Ichnocarpus frutescens	
20	Ravanlata	Mikania micrantha	
21	Jhumkolata	Passiflora foetida	Natural
22	Akanadi	Stephania hernandifolia	
23		Tiliacora racemosa	
24	Gulancha Lata	Tinospora sinensis	
25	Siakul	Ziziphus oenoplia	
	Ground ve	egetation (Herbs & Shrubs)	1
26	Kanta Note	Amaranthus spinosus	
27	Bon Note	Amaranthus viridis	-
28		Caesalpinia bonduc	-
29	Thankuni	Centella asiatica	
30		Chrozophora indica	
31	Ghentu/Bhant	Clerodendrum infortunatum	-
32	Kochu	Colocasia esculenta	Natural
33	Atasi	Crotalaria pallida	
34		Croton bonplandianus	
35	Dhutro	Datura metel	
36		Desmodium gangeticum	
37	Ans Seora	Glycosmis pentaphylla	
38	Hatisur	Heliotropium indicum	1
39	Jaba	Hibiscus rosa-sinensis	Planted
40	Danta Kalas	Leucus aspera	
41	Kari Pata	Murraya koenigii	
42	Jol morich	Polygonum hydropiper	Natural
12	Kanta Begun/Bon		
43	Kontokorika	Solanum sisymbrifolium	
44	Tagar	Tabernaemontana divaricata	Planted

Special notes (threats and other): There is a large pond inside the grove area.

G. Gram Thakur and Pirtala

Administrative location:

Village – Sahavita

G.P. – Patirajpur 5

Block – Itahar

Geographic location:

Latitude - N 25°26.629'

 $Longitude - E~088^\circ 12.640^\prime$

Altitude – 98 ft.

Land schedule:

Area – 7 Bigha.

Status – The land is registered under the name of temple management committee.

History: Almost 4000 years.

The Deity: Chandi Mata, Shiva along with 14 different Hindu Deities and Pirbaba.

Taboo (s): Tree felling and poaching of animals are strictly prohibited.

Customs: Daily worshipping of the deities is performed for bringing peace and prosperity in village.

Management: There is a dedicated temple management committee.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bel	Aegle marmelos	
2	Ampatari	Aphanamixis polystachya	
3	Deo	Artocarpus lacucha	Natural
4	Neem	Azadirachta indica	
5	Bans	Bamboosa sp.	
6	Tal	Borassus flabellifer	Planted
7	Gobdo	Callicarpa arborea	
8	Sisoo	Dalbergia sissoo	Natural
9	Tamal	Diospyros montana	
10	Potas	Eucalyptus globulus	Planted

11	Bot	Ficus benghalensis		
12	Jiol	Lannea coromandelica	Natural	
13	Sindure	Mallotus philippensis	i (atarai	
13	Aam	Mangifera indica	Planted	
15	Noni	Morinda citrifolia		
16	Kamini	Murraya paniculata	Natural	
17	Kadam	Neolamarckia cadamba	Planted	
18	Radam	Pavetta indica	1 Iunicu	
19	Seora	Streblus asper		
20	Narenga	Suregada multiflora	Natural	
20	Topa kul	Ziziphus mauritiana		
<u> </u>	Тора ка	Climbers		
22		Capparis spinosa	Natural	
23	Telakucha	Coccinia grandis	i (atarar	
24	Dudhi Lata	Ichnocarpus frutescens		
25	Bon Jui	Jasminum multiflorum		
26	Ravanlata	Mikania micrantha		
27	Siakul	Ziziphus oenoplia		
	Ground v	egetation (Herbs & Shrubs)		
28	Kanta Note	Amaranthus spinosus		
29	Ghentu/Bhant	Clerodendrum infortunatum		
30	Keu	Costus speciosus		
31	Atasi	Crotalaria pallida		
32	Dhutro	Datura metel		
33		Desmodium gangeticum	Natural	
34	Ans Seora	Glycosmis pentaphylla		
35	Lajjabati	Mimosa pudica		
36	Kari Pata	Murraya koenigii]	
37	Tagar	Tabernaemontana divaricata]	
	Epiphyte			
38	Dhaira Ful	Dendrophthoe falcata	Natural	

Special notes (threats and other): The grove acquires large area having wild vegetation which make the grove ideal habitat for many wildlife. There is a dense bamboo bush inside the premise.

H. Hat Kali Than

Administrative location:

Village – Narihat

G.P. – Patirajpur 5

Block – Itahar

Geographic location:

Latitude - N 25°27.119'

 $Longitude - E~088^\circ 15.226^\prime$

Altitude – 93 ft.

Land schedule:

Area – 2.5-3 Bigha.

Status – It is under the occupancy of Gramsabha.

History: More than 2000 years.

The Deity: Goddess Kali.

Taboo (s): Collection of dried leaves and dead wood for domestic use is prohibited.

Customs: Daily worshipping of the deity is not performed. Annual worshipping festival is organized during 'Diwali' (November).

Management: Local tribal and Hindu community are closely associated with the management of the grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bel	Aegle marmelos	
2	Deo	Artocarpus lacucha	
3	Neem	Azadirachta indica	
4		Ehretia amoena	Natural
5	Dumur	Ficus hispida	Inatural
6	Chimni	Litsea glutinosa	
7	Seora	Streblus asper	
8	Topa kul	Ziziphus mauritiana	
Climber			
9	Telakucha	Coccinia grandis	Natural

10	Dudhi Lata	Ichnocarpus frutescens	
11	Ravanlata	Mikania micrantha	
12	Akanadi	Stephania hernandifolia	
13	Gulancha Lata	Tinospora sinensis	
	Ground ve	egetation (Herbs & Shrubs)	
14		Achyranthes aspera	
15	Bon Note	Amaranthus viridis	
16	Thankuni	Centella asiatica	
17	Ghentu/Bhant	Clerodendrum infortunatum	
18	Kochu	Colocasia esculenta	Natural
19	Keu	Costus speciosus	Inatural
20		Croton bonplandianus	
21	Ans Seora	Glycosmis pentaphylla	
22	Kari Pata	Murraya koenigii	
23	Jol morich	Polygonum hydropiper	
24	Tagar	Tabernaemontana divaricata	Planted
25	Bon Okra	Urena lobata	Natural

Special notes (threats and other): Generally, the grove remained undisturbed throughout the year. There is a large waterbody at the back side of the grove.

I. Pir Babar Majar

Administrative location:

Village – Bhelagachi

G.P. – Patirajpur 5

Block – Itahar

Geographic location:

Latitude - N 25°27.987'

 $Longitude - E~088^\circ 15.403^\prime$

Altitude – 99 ft.

Land schedule:

Area – 6 katha.

Status – Govt. vest land.

History: More than 200 years.

The Deity: Bir Baba.

Taboo (s): Worshipping is performed for peace in village.

Customs: Regular or annual worshipping is absent. Villagers come to this place for the quest of blessing of Pir Baba.

Management: People from both Hindu and Ishlamic community are closely associated in the management of the grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akar	Alangium salviifolium	
2	Ampatari	Aphanamixis polystachya	
3	Aswatha	Ficus religiosa	Natural
4	Pakur	Ficus rumphii	
5	Kamini	Murraya paniculata	
6	Kadam	Neolamarckia cadamba	Planted
7		Putranjiva roxburghii	
8	Bandor Lathi/Amaltas	Senna fistula	Natural
9	Seora	Streblus asper	
10	Narenga	Suregada multiflora	

Climbers			
11	Telakucha	Coccinia grandis	
12	Dudhi Lata	Ichnocarpus frutescens	
13	Ravanlata	Mikania micrantha	Natural
14	Jhumkolata	Passiflora foetida	
15		Tiliacora racemosa	
	Ground v	egetation (Herbs & Shrubs)	
16	Bon Note	Amaranthus viridis	
17		Breynia vitis-idaea	
18	Ghentu/Bhant	Clerodendrum infortunatum	
19	Kochu	Colocasia esculenta	
20	Kansira	Commelina benghalensis	Natural
21		Croton bonplandianus	Inatural
22	Ans Seora	Glycosmis pentaphylla	
23	Lajjabati	Mimosa pudica	
24	Kari Pata	Murraya koenigii	
25		Solanum nigrum	

Special notes (threats and other): Generally, the grove remains undisturbed throughout the year. There is a possible threat from introduction of alien invasive plant species which can rapidly alter the indigenous vegetation especially herbs and shrubs.

J. Gram Thakur Than

Administrative location:

Village – Atghara

G.P. – Haldibari

Block – Kaliaganj

Geographic location:

Latitude - N 25°36.532'

Longitude - E 088°20.976'

Altitude – 112 ft.

Land schedule:

Area – 5 Bigha.

Status – The land belongs to the temple committee.

History: 300 years approximately.

The Deity: Lord Shiva and Goddess Kali.

Taboo (s): Tree felling is strictly prohibited. Once a local timber merchant tried to cut all the trees from this grove, as a result he suffered with an incurable disease lifelong.

Customs: Daily worshipping is performed.

Management: Local tribal and Hindu community are closely associated with the management of the grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akashmoni	Acacia auriculiformis	
2	Ampatari	Aphanamixis polystachya	
3	Neem	Azadirachta indica	
4	Pakur	Ficus rumphii	Inatural
5	Bot	Ficus benghalensis	
6	Jiol	Lannea coromandelica	
7	Aam	Mangifera indica	Planted
8	Kamini	Murraya paniculata	
9	Sal	Shorea robusta	Inatural
10	Mehagani	Swietenia macrophylla	Planted

11	Segun	Tectona grandis	
12	Topa kul	Ziziphus mauritiana	Natural
		Climbers	
13		Capparis spinosa	
14	Swarnalata	Cuscuta reflexa	Natural
15	Ravanlata	Mikania micrantha	Naturai
16		Tiliacora racemosa	
	Ground ve	egetation (Herbs & Shrubs)	
17	Thankuni	Centella asiatica	
18		Chrozophora indica	
19	Ghentu/Bhant	Clerodendrum infortunatum	
20	Kochu	Colocasia esculenta	
21		Croton bonplandianus	
22	Dhutro	Datura metel	
23	Ans Seora	Glycosmis pentaphylla	
24	Hatisur	Heliotropium indicum	Natural
25	Danta Kalas	Leucus aspera	Inatural
26	Jol morich	Polygonum hydropiper	
27	Chini Michri	Scoparia dulcis	
28	Kalkasunda	Senna sophera	
29	Swet Berala	Sida rhombifolia	
30	Kanta Begun/Bon Kontokorika	Solanum sisymbrifolium	
31	Tagar	Tabernaemontana divaricata]

Special notes (threats and other): There is a large pond in the grove. In recent time a portion of the grove is transformed into concrete made temple.

K. Baroari Kali Than

Administrative location:

Village – Bishnupur

G.P. – Bishnupur

Block - Hemtabad

Geographic location:

Latitude - N 25°45.377'

 $Longitude - E~088^\circ 15.853^\prime$

Altitude – 128 ft.

Land schedule:

Area – 3 Bigha.

Status – The land belongs to the Gramsabha.

History: 300 years or more.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Regular worshipping of the deity is absent. Annual festival is organized during 'Diwali' (November).

Management: Local tribal and Hindu community are closely associated with the management of the grove. There is no dedicated management committee.







Sl. No.	Common name	Scientific name	Status	
		Trees		
1	Bel	Aegle marmelos		
2	Neem	Azadirachta indica	Natural	
3	Sindure	Mallotus philippensis		
4	Aam	Mangifera indica	Planted	
5	Kola	Musa paradisiaca	Flameu	
6	Sheuli	Nyctanthes arbor-tritis		
7	Seora	Streblus asper	Natural	
8	Kuchila	Strychnos nux-vomica		
	Climbers			
9		Capparis spinosa	Natural	

10	Telakucha	Coccinia grandis	
11	Dudhi Lata	Ichnocarpus frutescens	
12	Ravanlata	Mikania micrantha	
13		Monstera adansonii	
14	Alkusi	Mukuna pruriens	
15	Akanadi	Stephania hernandifolia	
16		Tiliacora racemosa	
	Ground ve	egetation (Herbs & Shrubs)	
17		Achyranthes aspera	
18	Thankuni	Centella asiatica	
19	Asamlata	Chromolaena odorata	
20	Holud Hurhure	Cleome viscosa	
21	Ghentu/Bhant	Clerodendrum infortunatum	
22	Keu	Costus speciosus	
23		Croton bonplandianus	
24	Dhutro	Datura metel	
25	Ans Seora	Glycosmis pentaphylla	Natural
26	Hatisur	Heliotropium indicum	Inatural
27	Danta Kalas	Leucus aspera	
28	Kari Pata	Murraya koenigii	
29		Physalis minima	
30	Chini Michri	Scoparia dulcis	
31	Kalkasunda	Senna sophera	
32	Kanta Begun/Bon		
32	Kontokorika	Solanum sisymbrifolium	
33	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): The grove is undisturbed and is at its original Wild structure. No initiative of templization is taken yet. People seldom visit this place in fear from supernatural activities.

L. Karaichandi Than

Administrative location:

Village – Darimanpur

G.P.-Naoda

Block - Hemtabad

Geographic location:

 $Latitude - N \ 25^{\circ} 43.498^{\prime}$

 $Longitude - E~088^{\circ}19.396^{\prime}$

Altitude – 146 ft.

Land schedule:

Area – 5-6 Bigha.

Status – The land belongs to the Gramsabha.

History: Approximately 300 years.

The Deity: Goddess Chandi Mata (a form of Devi Durga).

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Only one worshipping ceremony is organized during Durga Puja (October).

Management: Local tribal and Hindu community are closely associated with the management of the grove. There is no dedicated management committee.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bel	Aegle marmelos	
2	Ampatari	Aphanamixis polystachya	
3	Deo	Artocarpus lacucha	
4	Joggo dumur	Ficus racemosa	Natural
5	Jiol	Lannea coromandelica	Inatural
6	Sindure	Mallotus philippensis	
7	Kamini	Murraya paniculata	
8	Kadam	Neolamarckia cadamba	

9	Bandor		
9	Lathi/Amaltas	Senna fistula	
10	Seora	Streblus asper	
11	Kolke	Thevetia peruviana	
		Climber	
12	Telakucha	Coccinia grandis	
13	Dudhi Lata	Ichnocarpus frutescens	
14	Jol Kalmi	Ipomoea carnea	
15	Bon Jui	Jasminum multiflorum	Natural
16	Ravanlata	Mikania micrantha	Inatural
17	Jhumkolata	Passiflora foetida	
18	Ram Dantan	Smilax zeylanica	
19		Tiliacora racemosa	
	Ground v	egetation (Herbs & Shrubs)	
20		Achyranthes aspera	
21	Kanta Note	Amaranthus spinosus	
22	Bon Note	Amaranthus viridis	
23		Caesalpinia bonduc	
24	Thankuni	Centella asiatica	
25		Chrozophora indica	
26	Ghentu/Bhant	Clerodendrum infortunatum	
27	Kansira	Commelina benghalensis	
28	Atasi	Crotalaria pallida	
29		Croton bonplandianus	
30	Durba Ghas	Cynodon dactylon	Natural
31	Ans Seora	Glycosmis pentaphylla	
32		Justicia gendarussa	
33	Kari Pata	Murraya koenigii	
34	Tulsi	Ocimum sanctum	
35		Physalis minima	
36	Pindi	Rungia pectinata	
37	Kanta Begun/Bon		
	Kontokorika	Solanum sisymbrifolium	
38	Tagar	Tabernaemontana divaricata	
39		Triumfetta rhomboidea	

Special notes (threats and other): The grove is undisturbed and is at its original Wild structure. No initiative of templization is taken yet. People seldom visit this place in fear from supernatural activities. There is a very large waterbody just adjacent to the grove.

M. Pir Babar Majar

Administrative location:

Village – Kashiya

G.P. – Hemtabad

Block – Hemtabad

Geographic location:

Latitude – N $25^{\circ}40.742^{\prime}$

 $Longitude - E~088^\circ 15.310^\prime$

Altitude - 122 ft.

Land schedule:

Area – 2 katha approximately.

Status – Govt. vest land.

History: 250 years or more.

The Deity: Pir Baba.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Regular or annual worshipping is absent. Villagers come to this place for the quest of blessing of Pir Baba.

Management: Local inhabitants of both Hindu and Islamic community are closely associated with the grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Kanthal	Artocarpus heterophyllus	
2	Deo	Artocarpus lacucha	
3	Neem	Azadirachta indica	
4	Lal Shimul	Bombax ceiba	
5	Aswatha	Ficus religiosa	
6	Jiol	Lannea coromandelica	Natural
7	Kadam	Neolamarckia cadamba	
8	Khejur	Phoenix sylvestris	
9	Seora	Streblus asper	
10	Kapashia	Trema orientalis	
11	Topa kul	Ziziphus mauritiana	

		Climber	
12	Telakucha	Coccinia grandis	
13	Ravanlata	Mikania micrantha	
14	Akanadi	Stephania hernandifolia	Natural
15		Tiliacora racemosa	
16	Siakul	Ziziphus oenoplia	
	Ground v	regetation (Herbs & Shrubs)	
17	Kanta Note	Amaranthus spinosus	-
18		Breynia vitis-idaea	
19	Thankuni	Centella asiatica	
20	Asamlata	Chromolaena odorata	
21		Chrozophora indica	
22	Holud Hurhure	Cleome viscosa	
23	Ghentu/Bhant	Clerodendrum infortunatum	
24	Durba Ghas	Cynodon dactylon	
25		Desmodium gangeticum	
26	Ans Seora	Glycosmis pentaphylla	
27	Hatisur	Heliotropium indicum	
28	Putus	Lantana camara	Natural
29	Danta Kalas	Leucus aspera	
30	Fern	Lygodium flexuosum	
31	Susni	Marsilea quadrifolia	
32	Kari Pata	Murraya koenigii	
33	Amrul	Oxalis corniculata	
34	Jol morich	Polygonum hydropiper	
35		Physalis minima	
36	Fern	Pteris biaurita	
37	Chini Michri	Scoparia dulcis	
38	Kalkasunda	Senna sophera	
39	Tita Begun	Solanum torvum	

Special notes (threats and other): Despite of having smaller area the grove is well structured and protected by a brick made fencing wall to prevent grazing.

N. Sanyasi Thakur Than

Administrative location:

Village – Kamargach

G.P.-Kamargach

Block-Chopra

Geographic location:

Latitude - N 26°22.516'

 $Longitude - E \ 088^\circ 17.357'$

Altitude – 237 ft.

Land schedule:

Area – 6 katha approximately.

Status – The area is under the occupancy of Gramsabha.

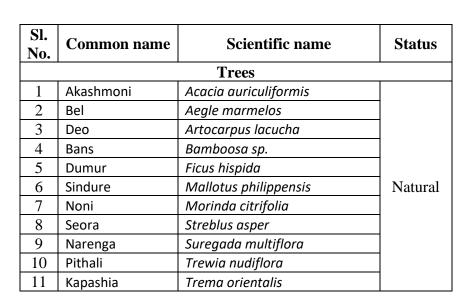
History: Approximately 150 years.

The Deity: Sanyasi Thakur.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Daily worshipping is performed by local priest. Local people traditionally offer fruits to the deity.

Management: Local Hindu people look after the wellbeing of the grove.









		Climber	
12	Telakucha	Coccinia grandis	
13	Dudhi Lata	Ichnocarpus frutescens	
14	Bon Jui	Jasminum multiflorum	
15	Dhudhul	Luffa cylindrica	Natural
16	Ravanlata	Mikania micrantha	
17	Akanadi	Stephania hernandifolia	
18	Gulancha Lata	Tinospora sinensis	
	Ground v	egetation (Herbs & Shrubs)	-
19		Achyranthes aspera	
20		Breynia vitis-idaea	
21	Thankuni	Centella asiatica	
22	Asamlata	Chromolaena odorata	
23	Beguni Hurhure	Cleome rutidosperma	
24	Coffee	Coffea benghalensis	
25	Kochu	Colocasia esculenta	
26	Kansira	Commelina benghalensis	
27	Dhekisak	Diplazium esculentum	
28	Ans Seora	Glycosmis pentaphylla	Natural
29	Danta Kalas	Leucus aspera	
30	Kari Pata	Murraya koenigii	
31	Tulsi	Ocimum sanctum	
32	Amrul	Oxalis corniculata	
33		Solanum nigrum	
34	Kanta Begun/Bon		
	Kontokorika	Solanum sisymbrifolium	-
35	Tagar	Tabernaemontana divaricata	
36		Triumfetta rhomboidea	

Special notes (threats and other): The grove still maintains its wilderness which is characterized by dense thorny bushes, lots of climbers and lianas in association with arboreal trees.

O. Sasan Kali Than

Administrative location:

Village – Sonakhari

G.P. – Bhagabati

Block-Chopra

Geographic location:

Latitude - N 26°22.516'

 $Longitude - E \ 088^\circ 17.357'$

Altitude – 222 ft.

Land schedule:

Area – 5-6 katha approximately.

Status - Govt. vest land.

History: More than 250 years.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Annual worshipping ceremony is organized during 'Diwali' (November). Local people of tribal and Hindu community come to this place for the quest of blessing from the goddess to bring peace and prosperity to their families.

Management: Local people of tribal and Hindu community are associated to this grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Chatiyan	Alstonia scholaris	
2	Deo	Artocarpus lacucha	
3	Dumur	Ficus hispida	
4	Jiol	Lannea coromandelica	
5	Sindure	Mallotus philippensis	Natural
6	Noni	Morinda citrifolia	
7	Kadam	Neolamarckia cadamba	
8	Karanj	Pongamia pinnata	
9	Seora	Streblus asper	

10	Narenga	Suregada multiflora	
11	Choto Jam	Syzygium cumini	
12	Bara Jam	Syzygium jambolanum	-
13	Pithali	Trewia nudiflora	-
14	Kapashia	Trema orientalis	
15	Topa kul	Ziziphus mauritiana	
		Climber	•
16		Ampelocissus latifolia	
17	Dudhi Lata	Ichnocarpus frutescens	
18	Bon Jui	Jasminum multiflorum	
19	Ram Dantan	Smilax zeylanica	Natural
20	Akanadi	Stephania hernandifolia	
21	Padma Gulancha		
21	Lata	Tinospora cordifolia	
	Ground v	egetation (Herbs & Shrubs)	
22		Alternanthera philoxeroides	
23	Kanta Note	Amaranthus spinosus	
24	Bon Note	Amaranthus viridis	
25		Breynia vitis-idaea	
26	Asamlata	Chromolaena odorata	
27	Ghentu/Bhant	Clerodendrum infortunatum	
28	Coffee	Coffea benghalensis	
29	Kansira	Commelina benghalensis	
30	Atasi	Crotalaria pallida	
31	Ans Seora	Glycosmis pentaphylla	
32	Jaba	Hibiscus rosa-sinensis	Natural
33	Putus	Lantana camara	
34	Danta Kalas	Leucus aspera	
35	Fern	Lygodium flexuosum	
36	Kari Pata	Murraya koenigii	
37	Chini Michri	Scoparia dulcis	
38	Tagar	Tabernaemontana divaricata	
20	Tridhara/Tag		
39	Ganda	Tridax procumbens	
40	Bon Okra	Urena lobata	-
41		Vernonia cineria	

Special notes (threats and other): Encroachment of cultivable surrounding fields is major threat to the existence of the grove.

3.6. Detailed account on sacred groves of Dakshin Dinajpur District

A. Lakshmi Than

Administrative location:

Village – Mahishbathan

G.P. – Deulpur

Block – Mushmandi

Geographic location:

Latitude - N 26°31.444'

Longitude - E 088°18.628'

Altitude – 107 ft.

Land schedule:

Area – 4 Bigha approximately.

Status – The land is registered under the grove management committee.

History: Approximately 300 years.

The Deity: Goddess Lakshmi, Lord Shiva and Gram Thakur. F

Taboo (s): Tree felling and poaching of animal is strictly prohibited. Cutting of tree branches and bushes are permitted only at the time of annual festival for preparing sacred food. Cleaning of leaf litter or sweeping the grove floor is prohibited for rest of the year.

Customs: Every Thursday the deity is worshipped by local priest. Lord Shiva is







worshipped annually during Bengali Chaitra mas (March-April), Ostoprohor Harinam Sankirtan is organized during Bengali Baishakh mas (April-May), annual worshipping ceremony of Gram Thakur is organized on Bengali Ashar mas (June-July) and annual festival of worshipping Goddess Lakshmi during Bengali Kartick mas (October-November).

Management: There is a dedicated management committee to look after the grove.

Sl. No.	Common name	Scientific name	Status	
Trees				
1	Chatiyan	Alstonia scholaris	NI- (1	
2	Ampatari	Aphanamixis polystachya	Natural	

3	Kanthal	Artocarpus heterophyllus	
4	Bans	Bamboosa sp.	
5	Lal Shimul	Bombax ceiba	
6	Dumur	Ficus hispida	
7	Bot	Ficus benghalensis	
8	Lombu	Khaya anthotheca	
9	Aam	Mangifera indica	Dlantad
10	Kola	Musa paradisiaca	Planted
11	Kadam	Neolamarckia cadamba	
12	Seora	Streblus asper	
13	Narenga	Suregada multiflora	Natural
14	Choto Jam	Syzygium cumini	
		Climber	
15		Capparis spinosa	
16	Ravanlata	Mikania micrantha	Natural
17	Gulancha Lata	Tinospora sinensis	Inatural
	Ground v	egetation (Herbs & Shrubs)	-
18	Seyal Kanta	Argemone Mexicana	
19	Ghentu/Bhant	Clerodendrum infortunatum	
20	Kochu	Colocasia esculenta	
21	Ans Seora	Glycosmis pentaphylla	Natural
22		Justicia gendarussa	Matural
23	Danta Kalas	Leucus aspera	
24	Tulsi	Ocimum sanctum	
25		Physalis minima	

Special notes (threats and other): Arboreal Shimul tree is ideal habitat for fruit bat. This place is declared as bat conservation site by the Kushmandi Community Development Block.

B. Surkali Than

Administrative location:

Village – Ramkrishnapur

G.P.-Ramkrishnapur

Block – Kumarganj

Geographic location:

Latitude - N 25°24.510'

 $Longitude - E~088^{\circ}48.804^{\prime}$

Altitude – 94 ft.

Land schedule:

Area – 2-3 katha approximately.

Status – Govt. vest land. Close proximity to the India-Bangladesh international border.

History: More than 200 years.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Annual festival is organized on 'Diwali' (November).

Management: There is no management authority in form of committee or trustee.







Sl. No.	Common name	Scientific name	Status		
		Trees			
1	Akashmoni	Acacia auriculiformis			
2	Bel	Aegle marmelos			
3	Sirish	Albizia lebbeck			
4	Tamal	Diospyros montana	Natural		
5	Dumur	Ficus hispida			
6	Jarul	Lagerstroemia speciosa			
7	Kamini	Murraya paniculata			
8	Kola	Musa paradisiaca	Planted		
9	Kadam	Neolamarckia cadamba	Planted		
10	Seora	Streblus asper	Notural		
11	Narenga	Suregada multiflora	Natural		
	Climber				

12		Capparis spinosa	
13	Dudhi Lata	Ichnocarpus frutescens	
14	Dhudhul	Luffa cylindrica	Notural
15	Ravanlata	Mikania micrantha	Natural
16	Akanadi	Stephania hernandifolia	
17	Siakul	Ziziphus oenoplia	
	Ground v	egetation (Herbs & Shrubs)	
18	Gopali	Anisomeles indica	
19		Caesalpinia bonduc	
20	Asamlata	Chromolaena odorata	
21		Chrozophora indica	
22	Ghentu/Bhant	Clerodendrum infortunatum	Natural
23	Ans Seora	Glycosmis pentaphylla	Inatural
24	Lajjabati	Mimosa pudica	
25	Kalkasunda	Senna sophera	
26	Tita Begun	Solanum torvum	
27	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): As the grove is situated close to the India-Bangladesh international border the grove already comes under protection of Border Security Force of India. Anyone to visit this place has to produce him/her authentic identity proof and other official document satisfying the purpose of the visit.

C. Eidgah

Administrative location:

Village – Dangapara

G.P. – Baghichapur

Block - Harirampur (Bansihari)

Geographic location:

Latitude - N 25°23.968'

 $Longitude - E~088^\circ 15.840^\prime$

Altitude – 95 ft.

Land schedule:

Area – 1 katha approximately.

Status – The land belongs to the Gram Sabha.

History: 400 years approximately.

The Deity: There is no idolistic deity. Once this place was used for prayer (Namaz).

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: People gather at this place once in year at the time of holy Eid.

Management: Local Islamic community under the holy guidance of Moulana look after the place.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akar	Alangium salviifolium	
2	Chatiyan	Alstonia scholaris	
3	Neem	Azadirachta indica	
4	Dumur	Ficus hispida	
5	Muchkundo		Natural
3	Chapa	Pterospermum acerifolium	
6	Bandor		
0	Lathi/Amaltas	Senna fistula	
7	Seora	Streblus asper	

8	Topa kul	Ziziphus mauritiana			
	Climber				
9	Kuch	Abrus precatorius			
10	Telakucha	Coccinia grandis	Natural		
11	Ravanlata	Mikania micrantha	Inatural		
12	Akanadi	Stephania hernandifolia			
	Ground v	egetation (Herbs & Shrubs)			
13		Breynia vitis-idaea			
14	Ghentu/Bhant	Clerodendrum infortunatum			
15		Croton bonplandianus			
16		Desmodium gangeticum			
17	Danta Kalas	Leucus aspera			
18	Kari Pata	Murraya koenigii	Natural		
19	Kalkasunda	Senna sophera	Inatural		
20	Swet Berala	Sida rhombifolia			
21		Solanum nigrum			
22		Synedrella nodiflora			
23	Tridhara/Tag				
23	Ganda	Tridax procumbens			

Special notes (threats and other): There is ancient Islamic tomb like structures which are now safe habitat for many animals like mongoose, rats, squirrels and snakes.

D. Pirer Than

Administrative location:

Village – Godul

G.P. – Baghichapur 6

Block - Harirampur (Bansihari)

Geographic location:

Latitude - N 25°24.105'

 $Longitude - E~088^\circ 15.347^\prime$

Altitude – 81 ft.

Land schedule:

Area – 4 katha approximately.

Status – The land belongs to the Gram Sabha.

History: More than 300 years.

The Deity: There is no idolistic deity. This place is actually the burial ground of Holy Pir Baba.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: No regular worshipping is organized. People come to this place to pray fro peace and prosperity of their family.

Management: No such management authority is there. People seldom visit this place.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Chatiyan	Alstonia scholaris	
2	Deo	Artocarpus lacucha	
3	Neem	Azadirachta indica	
4	Bahubara	Cordia myxa	
5	Tamal	Diospyros montana	Natural
6	Eucalyptus	Eucalyptus sp.	
7	Aswatha	Ficus religiosa	
8	Dumur	Ficus hispida	
9	Joggo dumur	Ficus racemosa	

10	Jiol	Lannea coromandelica	
11	Chimni	Litsea glutinosa	
12	Khejur	Phoenix sylvestris	
13		Putranjiva roxburghii	
14	Seora	Streblus asper	
15	Kapashia	Trema orientalis	
16	Topa kul	Ziziphus mauritiana	
		Climber	
17		Capparis spinosa	
18	Telakucha	Coccinia grandis	
19	Bon Jui	Jasminum multiflorum	
20		Mallotus repandus	
21	Ravanlata	Mikania micrantha	Natural
22	Jhumkolata	Passiflora foetida	Inatural
23	Ram Dantan	Smilax zeylanica	
24	Akanadi	Stephania hernandifolia	
25	Padma Gulancha		
23	Lata	Tinospora cordifolia	
	Ground v	egetation (Herbs & Shrubs)	
26		Achyranthes aspera	
27		Alternanthera philoxeroides	
28		Breynia vitis-idaea	
29		Chrozophora indica	
30	Kesuth	Eclipta alba	
31	Kulekhara	Hygrophila schulli	
32	Susni	Marsilea quadrifolia	
33	Kalkasunda	Senna sophera	
34	Bon Okra	Urena lobata	

Special notes (threats and other): A nice and well-structured plant community has developed amidst vast agricultural field due to minimum anthropogenic disturbance. Golden jackal was observed during the field survey. Many birds, small mammals, reptiles, insects and many other animals find this place haven for their natural roosting and nesting.

E. Sanyasi Thakur Than

Administrative location:

Village – Jogonali

G.P. – Baghichapur 6

Block - Harirampur (Bansihari)

Geographic location:

Latitude - N 25°24.539'

Longitude - E 088°14.957´

Altitude – 91 ft.

Land schedule:

Area – 15 katha approximately.

Status – The land belongs to the Gram Sabha.

History: Approximately 250 years.

The Deity: Gram Thakur/Sanyasi Thakur.

Taboo (s): Tree felling and poaching of animal is strictly prohibited. Clearing the leaf litter from grove floor is prohibited.

Customs: Annual worshipping ceremony of Gram Thakur is organized on Bengali Ashar mas (June-July).

Management: There is no management authority in form of committee or trustee. Local people from Hindu and Tribal community together look after the grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akashmoni	Acacia auriculiformis	
2	Bel	Aegle marmelos	
3	Sirish	Albizia lebbeck	
4	Ampatari	Aphanamixis polystachya	Natural
5	Bans	Bamboosa sp.	Inatural
6	Sisoo	Dalbergia sissoo	
7	Eucalyptus	Eucalyptus sp.	
8	Dumur	Ficus hispida	

9	Bot	Ficus benghalensis	
10	Jiol	Lannea coromandelica	
11	Subabul/Potka	Leucaena leucocephala	
12	Chimni	Litsea glutinosa	
13	Aam	Mangifera indica	
14	Kamini	Murraya paniculata	
15	Kadam	Neolamarckia cadamba	
16	Totola	Oroxylum indicum	
17		Putranjiva roxburghii	
18	Bandor Lathi/Amaltas	Senna fistula	
19	Seora	Streblus asper	
20	Arjun	Terminalia arjuna	
20	Kapashia	Trema orientalis	
21	каразна	Climber	
22			
22	Telakucha	Capparis spinosa Coccinia grandis	
23	Dudhi Lata		
24		Ichnocarpus frutescens Mallotus repandus	
25	Ravanlata	Mikania micrantha	Natural
20	Akanadi	Stephania hernandifolia	Inatural
27	AKallaul	Tiliacora racemosa	
	Padma Gulancha		
29	Lata	Tinospora cordifolia	
		egetation (Herbs & Shrubs)	
30	Gopali	Anisomeles indica	
31	Seyal Kanta	Argemone Mexicana	
32	,	Breynia vitis-idaea	
33	Ghentu/Bhant	Clerodendrum infortunatum	
34	Ans Seora	Glycosmis pentaphylla	Natural
35	Verenda	Jatropha gossypiifolia	
36	Dadmardan	Senna alata	
37	Bon Okra	Urena lobata	
38	Nisinda	Vitex negundo	

Special notes (threats and other): Dominance of arboreal climber species (Lianas) were observed occupying the top canopy of large trees which made a dense continuous canopy giving the grove a typical dome shaped structure.

F. Bura Mashna Kali Than

Administrative location:

Village – Uday

G.P. – Fulbari

Block – Gangarampur

Geographic location:

Latitude – N $25^{\circ}24.383^{\prime}$

Longitude - E 088°37.955´

Altitude – 93 ft.

Land schedule:

Area – 10 katha approximately.

Status – The land belongs to the grove committee under Gram Sabha.

History: 200 years or more.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is prohibited.

Customs: On Sankranti of Bengali Chaitra mas (March-April) the annual worshipping ceremony is organized. Daily worshipping absent.

Management: A management committee including the elderly people of Uday village look after the grove.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Khayer	Acacia catechu	
2	Neem	Azadirachta indica	
3		Bauhinia variegata	
4	Sisoo	Dalbergia sissoo	
5	Tamal	Diospyros montana	Natural
6	Dumur	Ficus hispida	
7	Bot	Ficus benghalensis	
8	Subabul/Potka	Leucaena leucocephala	
9	Chimni	Litsea glutinosa	

10	Aam	Mangifera indica	
11	Bokul	Mimusops elengi	Planted
12	Kola	Musa paradisiaca	Flameu
13	Kadam	Neolamarckia cadamba	
14	Sheuli	Nyctanthes arbor-tritis	
15	Khejur	Phoenix sylvestris	
16	Seora	Streblus asper	Natural
17	Kolke	Thevetia peruviana	
18	Topa kul	Ziziphus mauritiana	
		Climber	
19	Aparajita	Clitoria ternatea	
20	Telakucha	Coccinia grandis	
21	Dudhi Lata	Ichnocarpus frutescens	Natural
22	Dhudhul	Luffa cylindrica	Inatural
23	Ravanlata	Mikania micrantha	
24	Akanadi	Stephania hernandifolia	
	Ground ve	egetation (Herbs & Shrubs)	
25	Gopali	Anisomeles indica	
26		Barleria prionitis	
27		Breynia vitis-idaea	Natural
28	Akanda	Calotropis gigantea	Inatural
29	Ghentu/Bhant	Clerodendrum infortunatum	
30	Ans Seora	Glycosmis pentaphylla	
31	Jaba	Hibiscus rosa-sinensis	Planted
32	Verenda	Jatropha gossypiifolia	
33		Randia spinosa	
34	Dadmardan	Senna alata	
35	Kalkasunda	Senna sophera	
36	Kanta Begun/Bon		Natural
50	Kontokorika	Solanum sisymbrifolium	
37	Tagar	Tabernaemontana divaricata	
38		Turnera ulmifolia	
39	Bon Okra	Urena lobata	

Special notes (threats and other): Indigenous original vegetation is destroyed during the course of time. Plantation of tree species and other flowering and fruiting plants was observed.

G. Lakshmi Than (Bamboo grove)

Administrative location:

Subhash Pally, Ward No. 6

Municipality-Gangarampur

Geographic location:

Latitude - N 25°24.409'

Longitude - E 088°31.790'

Altitude – 91 ft.

Land schedule:

Area – 15-20 bigha approximately.

Status – The land is under gram sabha.

History: Almost 100 years.

The Deity: Goddess Lakshmi.

Taboo (s): No such taboos are followed now a days.

Customs: People gather at this place to worship the Goddess Lakshmi for prosperity and wealth only once in a year during Kojagari Lakshmi Puja during October.

Management: No dedicated management committee is reported from the local informants.

Flora:

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Bans	Bamboosa sp.	Natural
2	Tamal	Diospyros montana	Inatural
		Climber	
3	Telakucha	Coccinia grandis	
4	Antamul	Hemidesmus indicus	Natural
5	Ravanlata	Mikania micrantha	– Natural
6	Alkusi	Mukuna pruriens	
	Ground veg	etation (Herbs & Shrubs)	
7	Ghentu/Bhant	Clerodendrum infortunatum	
8	Keu	Costus speciosus	
9		Desmodium gangeticum	Notural
10	Ans Seora	Glycosmis pentaphylla	– Natural
11	Kari Pata	Murraya koenigii	
12	Bon Okra	Urena lobata	

Special notes (threats and other): The total grove area includes a very large pond (Lakshmi Pukur) which is now used for commercial fishery. Dense bamboo bushes are there around the pond.



H. Jora Bridge Pir Babar Majar

Administrative location:

Village – Srirampur

G.P. – Pathar Ghata

Block - Harirampur (Bansihari)

Geographic location:

Latitude - N 25°21.270'

Longitude - E 088°20.946'

Altitude – 87 ft.

Land schedule:

Area – 2 katha approximately.

Status – Govt. vest land.

History: Approximately 150 years.

The Deity: There is no idolistic deity. This place is actually the burial ground of Holy Pir Baba.

Taboo (s): Tree felling is prohibited.

Customs: There is no practice of worshipping the Pir Baba. People of nearby villages and truck drivers offer clothing above the mud tomb (graveyard of Pir Baba) occationally.

Management: There is no grove management committee or trustee.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akashmoni	Acacia auriculiformis	
2	Bel	Aegle marmelos	
3	Neem	Azadirachta indica	
4	Tal	Borassus flabellifer	
5	Sisoo	Dalbergia sissoo	
6	Joggo dumur	Ficus racemosa	Natural
7	Lombu	Khaya anthotheca	
8	Karanj	Pongamia pinnata	
9	Khejur	Phoenix sylvestris	
10	Seora	Streblus asper	
11	Topa kul	Ziziphus mauritiana	

	Climber			
12	Ravanlata	Mikania micrantha	Natural	
13	Akanadi	Stephania hernandifolia	Inaturai	
	Groun	d vegetation (Herbs & Shrubs)	
14		Achyranthes aspera		
15		Breynia vitis-idaea		
16	Akanda	Calotropis gigantea		
17		Chrozophora indica	Natural	
18		Croton bonplandianus		
19	Bon Okra	Urena lobata		
20		Ziziphus rugosa		

Special notes (threats and other): The area of the grove has been encroached by expanding road way.

I. Bura Pir Tala

Administrative location:

Village – Mechuapara

G.P. – Gopalpur

Block - Harirampur (Bansihari)

Geographic location:

Latitude - N 25°19.312'

Longitude - E 088°21.344'

Altitude – 91 ft.

Land schedule:

Area – 1 Bigha approximately.

Status -

History: Approximately 500 years.

The Deity: There is no idolistic deity. This place is actually the burial ground of Holy Pir Baba.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: People gather at this place once in year at the time of holy Eid.

Management: No dedicated management committee is there.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Sirish	Albizia lebbeck	
2	Neem	Azadirachta indica	
3	Bans	Bamboosa sp.	
4	Tamal	Diospyros montana	
5	Aswatha	Ficus religiosa	
6	Bot	Ficus benghalensis	Natural
7	Subabul/Potka	Leucaena leucocephala	
8	Aam	Mangifera indica	
9	Karanj	Pongamia pinnata	
10	Khejur	Phoenix sylvestris	
11	Seora	Streblus asper	

12	Narenga	Suregada multiflora			
	Climber				
13	Kuch	Abrus precatorius			
14		Capparis spinosa	Natural		
15	Ravanlata	Mikania micrantha	Inatural		
16		Pergularia daemia			
	Ground	vegetation (Herbs & Shrub	s)		
17		Achyranthes aspera			
18	Verenda	Jatropha gossypiifolia			
19	Kari Pata	Murraya koenigii			
20	Foni Monsa	Opuntia dillenii	Inatural		
21	Kalkasunda	Senna sophera			
22		Ziziphus rugosa			
	Epiphyte				
23	Orchid	Vanda roxburghii			

Special notes (threats and other): There is ancient Islamic tomb like structures which are now safe habitat for many animals like mongoose, rats, squirrels and snakes. Rapid proliferation of rarely seen climber plant *Abrus precatorius* was observed indicating a healthy vegetation without any disturbance.

J. Mashna Kali Mata Than

Administrative location:

Village – Bodolpur

G.P.-Bolla

Block – Balurghat

Geographic location:

Latitude - N 25°18.671'

 $Longitude - E~088^{\circ}42.420^{\prime}$

Altitude – 87 ft.

Land schedule:

Area – 6 katha approximately.

Status – Land ownership is unknown. The grove is situated amidst vast crop field.

History: Almost 300 years.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Annual worshipping festival is organized during Diwali (November).

Management: No management committee or trustee was reported by the informants.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Neem	Azadirachta indica	
2	Tamal	Diospyros montana	
3	Subabul/Potka	Leucaena leucocephala	
4	Chimni	Litsea glutinosa	Natural
5	Khejur	Phoenix sylvestris	Inatural
6	Seora	Streblus asper	
7	Kapashia	Trema orientalis	
8	Topa kul	Ziziphus mauritiana	
		Climber	
9	Kuch	Abrus precatorius	
10		Aristolochia indica	Natural
11		Capparis spinosa	Inatulal

12	Telakucha	Coccinia grandis	
13	Swarnalata	Cuscuta reflexa	
14	Dudhi Lata	Ichnocarpus frutescens	
15	Dhudhul	Luffa cylindrica	
16	Ravanlata	Mikania micrantha	
17	Alkusi	Mukuna pruriens	
18	Jhumkolata	Passiflora foetida	
19	Akanadi	Stephania hernandifolia	
20	Padma Gulancha		
20	Lata	Tinospora cordifolia	
	Ground v	egetation (Herbs & Shrubs)	1
21		Achyranthes aspera	
22		Ageratum conyzoides	
23		Alternanthera philoxeroides	
24	Bon Note	Amaranthus viridis	
25		Breynia vitis-idaea	
26		Caesalpinia bonduc	
27	Thankuni	Centella asiatica	
28		Chrozophora indica	
29	Holud Hurhure	Cleome viscosa	
30	Kochu	Colocasia esculenta	
31	Holud	Curcuma longa	
32	Dhutro	Datura metel	Natural
33	Kesuth	Eclipta alba	
34	Hatisur	Heliotropium indicum	
35	Kulekhara	Hygrophila schulli	
36	Danta Kalas	Leucus aspera	
37	Kari Pata	Murraya koenigii	
38		Physalis minima	
39	Chini Michri	Scoparia dulcis	-
40	Kalkasunda	Senna sophera	-
41	Swet Berala	Sida rhombifolia	-
42		Solanum nigrum	
43	Bon Okra	Urena lobata	

Special notes (threats and other): Golden jackal was observed during the field survey. Many birds, small mammals, reptiles, insects and many other animals find this place haven for their natural roosting and nesting.

K. Sur Kali Than

Administrative location:

Village – Taksail

G.P.-Bolla

Block – Balurghat

Geographic location:

Latitude - N 25°18.915´

 $Longitude - E \ 088^\circ 42.222^\prime$

Altitude – 88 ft.

Land schedule:

Area – 10 katha approximately.

Status – The land is privately owned by Mahendra Sarkar of Buddhipur village. The grove is situated amidst vast crop field.

History: Nearly 250 years.

The Deity: Goddess Kali.

Taboo (s): No such taboo was reported to be followed inside this grove.

Customs: Worshipping festivals are organized twice in a year during Bengali Ashar mas (June-July) and Boishakh mas (Apirl-May).

Management: There is no management committee or trustee.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akashmoni	Acacia auriculiformis	Planted
2		Antidesma ghaesembilla	
3	Tamal	Diospyros montana	
4	Dumur	Ficus hispida	
5	Pakur	Ficus rumphii	Natural
6	Koth Bel	Limonia acidissima	Inatural
7	Khejur	Phoenix sylvestris	
8	Bara Jam	Syzygium jambolanum	
9	Kapashia	Trema orientalis	

10	Topa kul	Ziziphus mauritiana			
	Climber				
11		Capparis spinosa			
12	Aparajita	Clitoria ternatea			
13	Telakucha	Coccinia grandis			
14	Jol Kalmi	Ipomoea carnea			
15	Dhudhul	Luffa cylindrica	Natural		
16	Ravanlata	Mikania micrantha			
17	Akanadi	Stephania hernandifolia			
10	Padma Gulancha				
18	Lata	Tinospora cordifolia			
	Ground v	egetation (Herbs & Shrubs)	-		
19		Achyranthes aspera			
20		Alternanthera philoxeroides			
21		Breynia vitis-idaea			
22	Thankuni	Centella asiatica			
23	Ghentu/Bhant	Clerodendrum infortunatum			
24	Kochu	Colocasia esculenta			
25	Keu	Costus speciosus			
26		Croton bonplandianus			
27	Dhutro	Datura metel			
28		Desmodium gangeticum			
29	Dhekisak	Diplazium esculentum			
30	Kesuth	Eclipta alba	Natural		
31	Putus	Lantana camara	Inatural		
32	Danta Kalas	Leucus aspera			
33	Susni	Marsilea quadrifolia			
34	Lajjabati	Mimosa pudica			
35	Kari Pata	Murraya koenigii			
36		Nymphoides indica			
37	Amrul	Oxalis corniculata			
38	Kalkasunda	Senna sophera	1		
20	Kanta Begun/Bon				
39	Kontokorika	Solanum sisymbrifolium			
40	Tridhara/Tar				
τυ	Ganda	Tridax procumbens			

Special notes (threats and other): Few years back there was a very old large Pakur Tree (*Ficus rumphii*) which was destroyed by thunderstorm.

L. Mashna Kali Than

Administrative location:

Village – Sewai

G.P. – Gopalbati

Block – Balurghat

Geographic location:

 $Latitude - N~25^{\circ}19.408^{\prime}$

 $Longitude - E~088^\circ 51.561^\prime$

Altitude – 81 ft.

Land schedule:

Area – 2 katha approximately.

Status - Privately owned land.

History: Approximately 200 years.

The Deity: Goddess Kali.

Taboo (s): No such taboo is reported from this grove.

Customs: There is no fixed date of organizing the worshipping ceremony. People use to pray to the Goddess for peace and prosperity of their family.

Management: There is no management committee.







Sl. No.	Common name	Scientific name	Status		
		Trees			
1	Akashmoni	Acacia auriculiformis	Planted		
2	Aswatha	Ficus religiosa			
3	Dumur	Ficus hispida			
4	Chimni	Litsea glutinosa	Natural		
5	Seora	Streblus asper			
6	Kapashia	Trema orientalis			
7	Topa kul	Ziziphus mauritiana			
		Climber			
8		Capparis spinosa			
9	Telakucha	Coccinia grandis	Natural		
10	Ravanlata	Mikania micrantha			

11	Akanadi	Akanadi Stephania hernandifolia			
	Ground vegetation (Herbs & Shrubs)				
12	Breynia vitis-idaea				
13	Thankuni	Centella asiatica			
14	Ghentu/Bhant	Clerodendrum infortunatum			
15		Croton bonplandianus			
16	Dhutro	Datura metel			
17	Kesuth	Eclipta alba			
18	Putus	Lantana camara			
19	Danta Kalas	Leucus aspera			
20	Fern	Lygodium flexuosum			
21	Tulsi	Ocimum sanctum Natu			
22	Amrul	Oxalis corniculata			
23	Fern	Pteris biaurita			
24	Chini Michri	Scoparia dulcis			
25	Kalkasunda	Senna sophera			
26	Swet Berala	Sida rhombifolia			
27	Kanta Begun/Bon				
21	Kontokorika	Solanum sisymbrifolium			
28	Tridhara/Tag				
20	Ganda	Tridax procumbens			
29	Bon Okra	Urena lobata			

Special notes (threats and other): Small area with compact and dense vegetation made this grove haven for wildlife like smaller birds, snakes, skinks, butterflies etc.

M. Akhra Kali Than

Administrative location:

Village – Batkhorna

G.P. – Nazirpur

Block - Balurghat

Geographic location:

Latitude - N 25°19.543'

Longitude - E 088°47.973´

Altitude – 84 ft.

Land schedule:

Area – 15 bigha approximately.

Status – This land is under the gram sabha.

History: Approximately 300 years.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is strictly prohibited. The sacred pond never dries up. There is strict prohibition of entering the grove premise after eating animal meat. Entering with fooware is also a taboo.

Customs: There is a ritual of offering milk to Cobra snake which resides at the large trunk of *Ficus benghalensis*. There is also custom of sacrificing goat to please the deity.







Management: Local people from Hindu and tribal community strictly follow the rules and regulations of the grove. No organized management structure like committee or trustee is there.

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Akashmoni	Acacia auriculiformis	Planted
2	Bel	Aegle marmelos	
3	Chatiyan	Alstonia scholaris	
4	Deo	Artocarpus lacucha	Natural
5	Neem	Azadirachta indica	Inatural
6	Bahubara	Cordia myxa	
7	Tamal	Diospyros montana	

8	Eucalyptus	Eucalyptus sp.	Planted		
9	Dumur	Ficus hispida			
10	Bot	Ficus benghalensis			
11	Kurchi/Khirra	Holarrhena pubescens	Natural		
12	Koth Bel	Limonia acidissima			
13	Chimni	Litsea glutinosa			
14	Aam	Mangifera indica	Planted		
15	Kadam	Neolamarckia cadamba	Flaineu		
16	Khejur	Phoenix sylvestris			
17	Seora	Streblus asper			
18	Narenga	Suregada multiflora			
19	Toon/Ghora				
19	neem	Toona ciliata	Natural		
20	Pithali	Trewia nudiflora			
21	Kapashia	Trema orientalis			
22	Kolke	Thevetia peruviana			
23	Topa kul	Ziziphus mauritiana			
		Climber			
24	Kuch	Abrus precatorius			
25		Capparis spinosa			
26	Dudhi Lata	Ichnocarpus frutescens			
27	Ravanlata	Mikania micrantha	Natural		
28	Akanadi	Stephania hernandifolia			
29		Vitis trifolia			
30	Siakul	Ziziphus oenoplia			
	Ground vegetation (Herbs & Shrubs)				
31	Ghentu/Bhant	Clerodendrum infortunatum			
32	Atasi	Crotalaria pallida			
33	Ans Seora	Glycosmis pentaphylla			
34	Kalkasunda	Senna sophera			

Special notes (threats and other): Age old trees with numerous climbers made this grove a unique habitat for wildlife.

N. Pir Darga

Administrative location:

Village – Jagadishbati

G.P.-Harsura

Block – Tapan

Geographic location:

Latitude - N 25°20.382'

 $Longitude - E~088^\circ 37.773^\prime$

Altitude – 97 ft.

Land schedule:

Area – 3 katha approximately.

Status – Privately owned but true ownership is hard to find.

History: Almost 300 years.

The Deity: There is no idolistic deity. This place is actually the burial ground of Holy Pir Baba.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Long before people regularly visit this grove for worshipping, but now tis grove is left abandoned. People merely visit the grove.







Management: No dedicated management committee is there.

Sl. No.	Common name	Scientific name	Status
		Trees	
1	Sirish	Albizia lebbeck	
2	Neem	Azadirachta indica	
3	Tamal	Diospyros montana	
4	Aswatha	Ficus religiosa	
5	Bot	Ficus benghalensis	Natural
6	Joggo dumur	Ficus racemosa	
7	Subabul/Potka	Leucaena leucocephala	
8	Chimni	Litsea glutinosa	
9	Aam	Mangifera indica	

10	Kadam	Neolamarckia cadamba		
11	Seora	Streblus asper		
12	Narenga	Suregada multiflora	1	
13	Bara Jam	Syzygium jambolanum		
14	Tentul	Tamarindus indica		
15	Kapashia	Trema orientalis		
16	Topa kul	Ziziphus mauritiana		
		Climber		
17	Telakucha	Coccinia grandis		
18	Dudhi Lata	Ichnocarpus frutescens		
19	Jol Kalmi	Ipomoea carnea		
20	Dhudhul	Luffa cylindrica	Natural	
21	Akanadi	Stephania hernandifolia		
22	Padma Gulancha			
	Lata	Tinospora cordifolia		
	Ground v	egetation (Herbs & Shrubs)		
23		Achyranthes aspera		
24	Ghentu/Bhant	Clerodendrum infortunatum		
25		Croton bonplandianus		
26		Pluchea indica Natu		
27		Solanum nigrum		
28	Kanta Begun/Bon			
20	Kontokorika	Solanum sisymbrifolium		

Special notes (threats and other): There is ancient Islamic tomb like structures which are now safe habitat for many animals like mongoose, rats, squirrels and snakes.

O. Buri Kali Than

Administrative location:

Village – Paschim Aptoir

G.P. – Hili I

Block – Hili

Geographic location:

Latitude - N 25°17.564'

Longitude - E 088°59.810'

Altitude – 89 ft.

Land schedule:

Area – 4 katha approximately.

Status – Land ownership unknown.

History: Nearly 300 years.

The Deity: Goddess Kali.

Taboo (s): Tree felling and poaching of animal is strictly prohibited.

Customs: Annual worshipping of the deity is organized on the holy occasion (Amabasya) of Bengali Bhadra mas (September). There is a ritual of offering milk to the deity when the domesticated cow starts secreting milk.

Management: There is no dedicated management committee.







Sl. No.	Common name	Scientific name	Status
		Trees	
1	Chatiyan	Alstonia scholaris	Natural
2	Madar/Parijat	Erythrina variegata	Matural
3	Eucalyptus	Eucalyptus sp.	Planted
4	Aswatha	Ficus religiosa	
5	Dumur	Ficus hispida	Natural
6	Kurchi/Khirra	Holarrhena pubescens	Inatural
7	Jiol	Lannea coromandelica	
8	Aam	Mangifera indica	
9	Kadam	Neolamarckia cadamba	Planted
10	Peara	Psidium guajava	

11	Seora	Streblus asper	
12	Narenga	Suregada multiflora	Natural
13	Pithali	Trewia nudiflora	Natural
14	Topa kul	Ziziphus mauritiana	
		Climber	
15	Bichati	Tragia involucrata	Natural
	Ground v	egetation (Herbs & Shrubs)	
16	Thankuni	Centella asiatica	
17		Chrozophora indica	
18	Ghentu/Bhant	Clerodendrum infortunatum	
19		Croton bonplandianus	
20	Ans Seora	Glycosmis pentaphylla	
21	Danta Kalas	Leucus aspera	Natural
22	Kari Pata	Murraya koenigii	Inatural
23	Tulsi	Ocimum sanctum	
24	Amrul	Oxalis corniculata	
25	Kalkasunda	Senna sophera]
26	Tita Begun	Solanum torvum	
27	Tagar	Tabernaemontana divaricata	

Special notes (threats and other): There is a pack of jackal residing at the dense bushes inside the grove.

P. Gram Thakur Than

Administrative location:

Village – Maniko

G.P. – Jamalpur 5

Block – Hili

Geographic location:

 $Latitude - N \ 25^\circ 13.980^\prime$

Longitude – E 088°55.615´

Altitude – 84 ft.

Land schedule:

Area -0.5 katha approximately.

Status – Govt. vest land.

History: Approximately 100 years.

The Deity: Lord Shiva.

Taboo (s): No such taboos are followed inside this grove.

Customs: People gather at this grove in annual worshipping ceremony on "Shiva Ratri Night" every year.

Management: Maniko Adibasi Yuva Sangha club look after the grove.







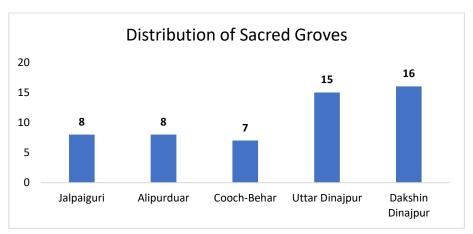
Sl. No.	Common name	Scientific name	Status		
		Trees			
1	Akar	Alangium salviifolium			
2	Chatiyan	Alstonia scholaris			
3	Sisoo	Dalbergia sissoo			
4	Dumur	Ficus hispida	Natural		
5	Noni	Morinda citrifolia			
6	Kamini	Murraya paniculata			
7	Seora	Streblus asper			
8	Narenga	Suregada multiflora			
9	Topa kul	Ziziphus mauritiana			
	Climber				
10	Telakucha	Coccinia grandis	Notural		
11	Ravanlata	Mikania micrantha	Natural		

	Ground vegetation (Herbs & Shrubs)			
12		Achyranthes aspera		
13		Ageratum conyzoides		
14	Seyal Kanta	Argemone Mexicana		
15		Breynia vitis-idaea		
16		Caesalpinia bonduc		
17	Thankuni	Centella asiatica		
18	Asamlata	Chromolaena odorata		
19	Holud Hurhure	Cleome viscosa		
20	Ghentu/Bhant	Clerodendrum infortunatum		
21	Kochu	Colocasia esculenta		
22	Keu	Costus speciosus Natura		
23	Durba Ghas	Cynodon dactylon		
24	Kesuth	Eclipta alba		
25	Ans Seora	Glycosmis pentaphylla		
26	Putus	Lantana camara		
27	Susni	Marsilea quadrifolia		
28	Kari Pata	Murraya koenigii		
29	Bon Tamak	Nicotiana plumbaginifolia		
30	Chini Michri	Scoparia dulcis		
31	Dadmardan	Senna alata		
32		Solanum nigrum		

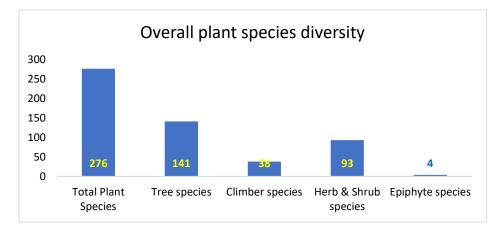
Special notes (threats and other): There are age old Seora tree (*Streblus asper*).

4. Discussion

As a whole 54 sacred groves were identified in five districts (Jalpaiguri - 8, Alipurduar - 8, Cooch-Behar – 7, Uttar Dinajpur – 15, Dakshin Dinajpur – 16). Most of the sacred groves in Alipurduar district are located inside forest or forest fringe areas, whereas in rest four districts they are situated in non-forest areas especially amidst the agricultural fields or outside village residential zone.



Overall, 276 plant species under 91 families including 141 tree species, 38 climber species, 93 herb and shrub species and 4 epiphytic species were documented form the identified sacred groves. Maximum plant species diversity was found in Dakshin Dinajpur district (145) followed by Uttar Dinajpur (134), Alipurduar (132), Cooch-Behar (118) and Jalpaiguri (106). Maximum tree species diversity was found in Jalpaiguri and Alipurduar (73 each) followed by Cooch-Behar (70), Dakshin Dinajpur (61) and Uttar Dinajpur (56).



In Jalpaiguri district, 3 sacred groves are located in non-forest area while rest 5 located inside forest land. A total of 106 plant species were documented from these 8 sacred groves which is the lowest among all 5 studied districts. But these sacred groves harbour joint highest tree species diversity (73) along with Alipurduar district. Though the lowest diversity of climber, herbs-shrubs and epiphyte were recorded from these sacred groves which represented by 8, 24 and 1 species respectively.

Among 8 sacred groves in Alipurduar district 5 are located in forest area. The groves also exhibited joint highest tree species diversity (73) along with Jalpaiguri district. Maximum diversity of epiphytic plants (3) was recorded from these groves.

Sacred groves of Coochbehar district exhibited second lowest plant species diversity (116) having high tree species diversity (70). All the groves are located in non-forest area.

Maximum climber species were documented from Uttar Dinajpur (24) and Dakshin Dinajpur (23). Both Dakshin Dinajpur and Uttar Dinajpur districts also harbours maximum herb and shrub species (60 and 53 respectively). Despite of having maximum plant species diversity, Uttar and Dakshin Dinajpur districts exhibited comparatively less tree species diversity and high climber species diversity than Jalpaiguri, Alipurduar and Cooch-Behar.

District	Total Plant Species	Tree species	Climber species	Herb & Shrub species	Epiphyte species
Jalpaiguri	106	73	8	24	1
Alipurduar	132	73	13	43	3
Cooch-Behar	118	70	10	36	2
Uttar Dinajpur	134	56	24	53	1
Dakshin Dinajpur	145	61	23	60	1

Table: Overall plant species diversity in sacred groves of five districts.

Maximum plant species diversity was recorded from Choto Mahakal Dham, Alipurduar (56), followed by Pokhri Pahar, Alipurduar (52) while minimum plant species diversity was documented from Lakshmi Than, Gangarampur, Dakshin Dinajpur (12) followed by Ma Bondurga Than, Jalpaiguri (13).

Overall, 76 plant species were found in single occurrence among the sacred groves. The species are Abroma augusta, Adiantum capillus-veneris, Alpinia nigra, Ailanthus integrifolia, Amoora rohituka, Amoora wallichii, Ampelocissus latifolia, Ananas comosus, Angiopteris wallichiana, Antidesma ghaesembilla, Argyreia speciosa, Averrhoa carambola, Baccaurea ramiflora, Barleria prionitis, Barringtonia acutangular, Bauhinia variegate, Bischofia javanica, *Caesalpinia sp., Caesalpinia pulcherrima, Callistemon citrinus, Carica papaya, Cephalanthus* tetrandra, Cestrum diurnum, Citrus sinensis, Cleome rutidosperma, Combretum indicum, Combretum roxburghii, Desmodium gyroides, Duabanga grandiflora, Ehretia amoena, Erycibe paniculate, Eucalyptus globulus, Euphorbia tithymaloides, Ficus krishnae, Ficus virens, Gardenia jasminoides, Gossypium herbaceum, Gynocardia odorata, Lasiococca symphyllifolia, Machilus gamblei, Machilus glaucescens, Manilkara hexandra, Monstera adansonii, Morinda angustifolia, Moringa oleifera, Ocimum gratissimum, Opuntia dilleniid, Peltophorum pterocarpum, Pergularia daemia, Plumeria alba, Phyllanthus emblica, Pluchea indica, Pterospermum acerifolium, Randia spinosa, Ravenala madagascariensis, Ricinus communis, Rumex dentata, Samanea saman, Santalum album, Sansevieria zevlanica, Solanum khasianum, Strychnos nux-vomica, Synedrella nodiflora, Syzygium formosum, Tecoma stans, Terminalia macrocarpa, Tetrastigma sp., Thespesia populnea, Thuja occidentalis, Turnera ulmifolia, Vanda tessellate, Vernonia cineria, Vitex negundo, Vitis trifolia, Woodfordia fruticose and Wrightia tomentosa. Clerodendrum infortunatum was documented from 47 groves and found to be most common among all the groves which was followed by Mikania micrantha and Glycosmis pentaphylla which were found in 42 and 31 sacred groves respectively.

In Jalpaiguri district, 71 plant species were recorded with single occurrence in the studied sacred groves. *Clerodendrum infortunatum* was most common plant and found in all the eight sacred groves whereas *Diplazium esculentum* was found in seven groves and *Lagerstroemia speciosa* was recorded from six of them.

In Alipurduar district, 69 plant species were recorded with single occurrence in the studied sacred groves. *Clerodendrum infortunatum* was most common plant and found in all the eight sacred groves whereas *Mikania micrantha* was found in seven groves and *Alstonia scholaris, Chromolaena odorata, Glycosmis pentaphylla, Lannea coromandelica, Leucus aspera, Mallotus philippensis, Tectona grandis* and *Trema orientalis* was recorded from six of them.

In Coochbehar district, 60 plant species were recorded with single occurrence in the studied sacred groves. *Diplazium esculentum, Mikania micrantha* and *Tabernaemontana divaricata* were most common plant and found in six sacred groves followed by *Caryota urens, Clerodendrum infortunatum, Ficus religiosa, Neolamarckia cadamba* and *Stephania hernandifolia* which were recorded from five sacred groves.

In Uttar Dinajpur district, 47 plant species were recorded with single occurrence in the studied sacred groves. *Clerodendrum infortunatum* was most common plant and found in fourteen sacred groves followed by *Glycosmis pentaphylla, Mikania micrantha* and *Streblus asper* which were documented from 13 sacred groves of the district. The woody climber *Ichnocarpus frutescens* was also found from 12 sacred groves.

In Dakshin Dinajpur district, 51 plant species were recorded with single occurrence in the studied sacred groves. *Mikania micrantha* and *Streblus asper* were most common among the sacred groves and found in fourteen of them. *Clerodendrum infortunatum* was also found very common in these groves and recorded from 12 of the groves.

SI. No.	Tree Species	Family	Local Name
1	Acacia auriculiformis	Fabaceae	Akashmoni
2	Acacia catechu	Fabaceae	Khayer
3	Aegle marmelos	Rutaceae	Bel
4	Alangium salvifolium	Alangiaceae	Akar
5	Albizia lebbeck	Fabaceae	Sirish
6	Albizia procera	Fabaceae	
7	Ailanthus integrifolia	Simaroubaceae	Gokul
8	Alstonia scholaris	Apocynaceae	Chatiyan
9	Amoora rohituka	Meliaceae	Lasune Lali
10	Amoora wallichii	Meliaceae	Lali
11	Annona reticulata	Annonaceae	Nona ata
12	Antidesma ghaesembilla	Phyllanthaceae	
13	Aphanamixis polystachya	Meliaceae	Ampatari
14	Areca catechu	Arecaceae	Supari
15	Artocarpus heterophyllus	Moraceae	Kanthal
16	Artocarpus lacucha	Moraceae	Deo
17	Araucaria columnaris	Araucariaceae	Christmas Tree
18	Averrhoa carambola	Oxalidaceae	Kamranga

			1	
19	Azadirachta indica	Meliaceae	Neem	
20	Baccaurea ramiflora	Phyllanthaceae	Lotka/Notka	
21	Bamboosa sp.	Poaceae	Bans	
22	Barringtonia acutangula	Lecythidaceae	Hijol	
23	Bauhinia variegata	Fabaceae		
24	Bischofia javanica	Phyllanthaceae		
25	Bombax ceiba	Bombacaceae	Lal Shimul	
26	Borassus flabellifer	Arecaceae	Tal	
27	Bridelia retusa	Phyllanthaceae	Kosoi	
28	Butea monosperma	Fabaceae	Palash	
29	Caesalpinia pulcherrima	Fabaceae	Krishnachura	
30	Callicarpa arborea	Lamiaceae	Gobdo	
31	Callistemon citrinus	Myrtaceae	Bottle brush	
32	Careya arborea	Lecythidaceae	Kumbhi	
33	Carica papaya	Caricaceae	Рере	
34	Caryota urens	Arecaceae	Fishtail Palm	
35	Casearia glomerata	Salicaceae	Bandor Khaja	
36	Castanopsis hystrix	Fagaceae	Kattus	
37	Ceiba pentandra	Malvaceae	Shimul	
38	Cephalanthus tetrandra	Rubiaceae	Kali Kath	
39	Chukrasia tabularis	Meliaceae	Chikrasi	
40	Cinnamomum bijolighata	Lauraceae	Jongli Tejpata	
41	Cinnamomum tamala	Lauraceae	Tejpata	
42	Citrus limetta	Rutaceae	Pati Lebu	
43	Citrus maxima	Rutaceae	Batabi Lebu	
44	Citrus sinensis	Rutaceae	Komla Lebu	
45	Cocos nucifera	Arecaceae	Narkel	
46	Cordia myxa	Boraginaceae	Bahubara	
47	Crateva religiosa	Capparaceae	Barun	
48	Dalbergia sissoo	Fabaceae	Sisoo	
49	Delonix regia	Fabaceae	Gulmohor	
50	Dillenia pentagyna	Dilleniaceae	Tatari	
51	Diospyros montana	Ebenaceae	Tamal	
52	Duabanga grandiflora	Lythraceae		
53	Dysoxylum binectariferum	Meliaceae		
54	Ehretia amoena	Boraginaceae		
55	Elaeocarpus angustifolius	Elaeocarpaceae	Rudraksh	
56	Erythrina variegata	Fabaceae	Madar/Parijat	
57	Eucalyptus sp.	Myrtaceae	Eucalyptus	
58	Eucalyptus globulus	Myrtaceae	Potas	
59	Ficus benjamina	Moraceae	Lakhha pakur	
60	Ficus religiosa	Moraceae	Aswatha	
61	Ficus hispida	Moraceae	Dumur	
62	Ficus rumphii	Moraceae	Pakur	
63	Ficus benghalensis	Moraceae	Bot	
64	Ficus racemosa	Moraceae	Joggo dumur	
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65	Ficus krishnae	Moraceae	Krishna Bot	
66	Ficus virens	Moraceae		
67	Gardenia jasminoides	Rubiaceae	Gandharaj	
68	Gmelia arborea	Verbenaceae	Gamar	
69	Gynocardia odorata	Achariaceae	Gante/Chalmugra	
70	Holarrhena pubescens	Apocynaceae	Kurchi/Khirra	
71	Khaya anthotheca	Meliaceae	Lombu	
72	Lagerstroemia parviflora	Lythraceae	Sidha	
73	Lagerstroemia speciosa	Lythraceae	Jarul	
74	Lannea coromandelica	Anacardiaceae	Jiol	
75	Lasiococca symphyllifolia	Euphorbiaceae	Jhakri Kath	
76	Leea indica	Vitaceae	Kurkur	
77	Leucaena leucocephala	Fabaceae	Subabul/Potka	
78	Limonia acidissima	Rutaceae	Koth Bel	
79	Litchi chinensis	Sapindaceae	Lichu	
80	Litsea glutinosa	Lauraceae	Chimni	
81	Machilus gamblei	Lauraceae	Kawla	
82	Machilus glaucescens	Lauraceae	Bhale Kawla	
83	Magnolia champaca	Magnoliaceae		
84	Mallotus philippensis	Euphorbiaceae	Sindure	
85	Mangifera indica	Anacardiaceae	Aam	
86	Manilkara hexandra	Sapotaceae	Khirkul	
87	Mimusops elengi	Sapotaceae	Bokul	
88	Morinda citrifolia	Rubiaceae	Noni	
89	Morinda angustifolia	Rubiaceae	Kori Ful	
90	Moringa oleifera	Moringaceae	Sojne	
91	Murraya paniculata	Rutaceae	Kamini	
92	Musa paradisiaca	Musaceae	Kola	
93	Neolamarckia cadamba	Rubiaceae	Kadam	
94	Nyctanthes arbor-tritis	Oleaceae	Sheuli	
95	Oroxylum indicum	Bignoniaceae	Totola	
96	Pavetta indica	Rubiaceae		
97	Pandanus furcatus	Pandanaceae		
98	Peltophorum pterocarpum	Fabaceae	Radhachura	
99	Plumeria alba	Apocynaceae	Kath Chanpa	
100	Polyalthia longifolia	Annonaceae	Debdaru	
101	Pongamia pinnata	Fabaceae	Karanj	
102	Phoenix sylvestris	Arecaceae	Khejur	
103	Phyllanthus emblica	Phyllanthaceae	Amloki	
104	Psidium guajava	Myrtaceae	Peara	
105	Pterospermum acerifolium	Sterculiaceae	Muchkundo Chapa	
106	Putranjiva roxburghii	Putranjivaceae		
107	Randia longispina	Rubiaceae	Moyna Kanta	
108	Ravenala madagascariensis	Strelitziaceae	Panthapadop	
109	Samanea saman	Fabaceae	Khirish	
110	Santalum album	Santalaceae	Swet Chandan	

111	Schima wallichii	Theaceae	Chilauney	
111				
	Senna fistula	Fabaceae	Bandor Lathi/Amaltas	
113	Shorea robusta	Dipterocarpaceae	Sal	
114	Spathodea campanulata	Bignoniaceae	Rudra Palash	
115	Spondias pinnata	Anacardiaceae	Amra	
116	Sterculia villosa	Sterculiaceae		
117	Streblus asper	Moraceae	Seora	
118	Strychnos nux-vomica	Loganiaceae	Kuchila	
119	Stereospermum tetragonum	Bignoniaceae	Parari	
120	Suregada multiflora	Euphorbiaceae	Narenga	
121	Swietenia macrophylla	Meliaceae	Mehagani	
122	Syzygium cumini	Myrtaceae	Choto Jam	
123	Syzygium formosum	Myrtaceae	Ambake	
124	Syzygium jambolanum	Myrtaceae	Bara Jam	
125	Tamarindus indica	Fabaceae	Tentul	
126	Tecoma stans	Bignoniaceae	Chandra Prova	
127	Tectona grandis	Verbenaceae	Segun	
128	Terminalia arjuna	Combretaceae	Arjun	
129	Terminalia bellirica	Combretaceae	Bohera	
130	Terminalia elliptica	Combretaceae	Pakasaj	
131	Terminalia microcarpa	Combretaceae	Panisaj	
132	Thespesia populnea	Malvaceae	Paras Pipul	
133	Thevetia peruviana	Apocynaceae	Kolke	
134	Toona ciliata	Meliaceae	Toon/Ghora neem	
135	Trewia nudiflora	Euphorbiaceae	Pithali	
136	Trema orientalis	Cannabaceae	Kapashia	
137	Thevetia peruviana	Apocynaceae	Kolke	
138	Thuja occidentalis	Cupressaceae	Jhau	
139	Vitex negundo	Lamiaceae	Nisinda	
140	Wrightia tomentosa	Apocynaceae	Dudhia	
141	Ziziphus mauritiana	Rhamnaceae	Topa kul	

Table: List of Climber species documented during the study.

Sl. No.	Climber Species	Family	Local Name
1	Abrus precatorius	Fabaceae	Kuch
2	Ampelocissus latifolia	Vitaceae	
3	Argyreia speciosa	Convolvulaceae	Bichtarak Guguli
4	Aristolochia indica	Aristolochiaceae	
5	Bougainvillea spectabilis	Nyctaginaceae	Kagoj Ful
6	Caesalpinia sp.	Fabaceae	
7	Capparis spinosa	Capparaceae	
8	Cayratia pedata	Vitaceae	
9	Clitoria ternatea	Fabaceae	Aparajita
10	Coccinia grandis	Cucurbitaceae	Telakucha
11	Cocculus hirsutus	Menispermaceae	

12	Combretum decandrum	Combretaceae	Atang Lata
13	Combretum indicum	Combretaceae	Madhabilata
14	Cuscuta reflexa	Convolvulaceae	Swarnalata
15	Derris scandens	Fabaceae	
16	Erycibe paniculata	Convolvulaceae	Kari Lata
17	Hemidesmus indicus	Apocynaceae	Antamul
18	Ichnocarpus frutescens	Apocynaceae	Dudhi Lata
19	Ipomoea carnea	Convolvulaceae	Jol Kalmi
20	Jasminum multiflorum	Oleaceae	Bon Jui
21	Luffa cylindrica	Cucurbitaceae	Dhudhul
22	Mallotus repandus	Euphorbiaceae	
23	Mikania micrantha	Asteraceae	Ravanlata
24	Monstera adansonii	Araceae	
25	Mukuna pruriens	Fabaceae	Alkusi
26	Passiflora foetida	Passifloraceae	Jhumkolata
27	Pergularia daemia	Apocynaceae	
28	Piper betel	Piperaceae	Paan
29	Piper longum	Piperaceae	Bon Morich/Pipul
30	Smilax zeylanica	Smilacaceae	Ram Dantan
31	Stephania hernandifolia	Menispermaceae	Akanadi
32	Tetrastigma sp.	Vitaceae	
33	Tiliacora racemosa	Menispermaceae	
34	Tinospora cordifolia	Menispermaceae	Padma Gulancha Lata
35	Tinospora sinensis	Menispermaceae	Gulancha Lata
36	Tragia involucrata	Euphorbiaceae	
37	Vitis trifolia	Vitaceae	
38	Ziziphus oenoplia	Rhamnaceae	Siakul

Table: List of Herb and Shrub species documented during the study.

Sl. No.	Herb and Shrub Species	Family	Local Name
1	Abroma augusta	Sterculiaceae	
2	Achyranthes aspera	Amaranthaceae	
3	Adiantum capillus-veneris	Pteridaceae	Fern
4	Ageratum conyzoides	Asteraceae	
5	Alpinia nigra	Zingiberaceae	Purundi
6	Alternanthera philoxeroides	Amaranthaceae	
7	Alocasia macrorrhizos	Araceae	Mankochu
8	Amaranthus spinosus	Amaranthaceae	Kanta Note
9	Amaranthus viridis	Amaranthaceae	Bon Note
10	Ananas comosus	Bromeliaceae	Jongli Anaras
11	Angiopteris wallichiana	Marattiaceae	Fern
12	Anisomeles indica	Lamiaceae	Gopali
13	Argemone Mexicana	Papaveraceae	Seyal Kanta
14	Barleria prionitis	Acanthaceae	
15	Breynia vitis-idaea	Phyllanthaceae	

16	Caesalpinia bonduc	Fabaceae	
17	, Calotropis gigantea	Apocynaceae	Akanda
18	Cannabis sativa	Cannabaceae	Ganja
19	Centella asiatica	Apiaceae	Thankuni
20	Cestrum diurnum	Solanaceae	
20	Chromolaena odorata	Asteraceae	Asamlata
22	Chrozophora indica	Euphorbiaceae	
23	Cleome rutidosperma	Cleomaceae	Beguni Hurhure
24	Cleome viscosa	Cleomaceae	Holud Hurhure
25	Clerodendrum infortunatum	Verbenaceae	Ghentu/Bhant
26	Coffea benghalensis	Rubiaceae	Coffee
27	Colocasia esculenta	Araceae	Kochu
28	Combretum roxburghii	Combretaceae	
29	Commelina benghalensis	Commelinaceae	Kansira
30	Costus speciosus	Costaceae	Кеи
31	Crotalaria pallida	Fabaceae	Atasi
32	Croton bonplandianus	Euphorbiaceae	
33	Curcuma longa	Zingiberaceae	Holud
34	Cycas revoluta	Cycadaceae	Сусаѕ
35	Cynodon dactylon	Poaceae	Durba Ghas
36	Datura metel	Solanaceae	Dhutro
37	Desmodium gangeticum	Fabaceae	
38	Desmodium gyroides	Fabaceae	
39	Diplazium esculentum	Athyriaceae	Dhekisak
40	Drymaria cordata	Caryophyllaceae	Fern
41	Eclipta alba	Asteraceae	Kesuth
42	Euphorbia tithymaloides	Euphorbiaceae	Rangchita
43	Glycosmis pentaphylla	Rutaceae	Ans Seora
44	Gossypium herbaceum	Malvaceae	Tulo
45	Heliotropium indicum	Boraginaceae	Hatisur
46	Hibiscus rosa-sinensis	Malvaceae	Jaba
47	Hygrophila schulli	Acanthaceae	Kulekhara
48	Ixora coccinea	Rubiaceae	Tangan
49	Justicia adhatoda	Acanthaceae	Basak
50	Justicia gendarussa	Acanthaceae	
51	Jatropha gossypiifolia	Euphorbiaceae	Verenda
52	Lantana camara	Verbenaceae	Putus
53	Leucus aspera	Lamiaceae	Danta Kalas
54	Lygodium flexuosum	Lygodiaceae	Fern
55	Marsilea quadrifolia	Marsileaceae	Susni
56	Melastoma malabathricum	Melastomataceae	Putki
57	Mimosa pudica	Fabaceae	Lajjabati
58	Murraya koenigii	Rutaceae	Kari Pata
59	Nicotiana plumbaginifolia	Solanaceae	Bon Tamak
60	Nymphoides indica	Menyanthaceae	

61	Ocimum sanctum	Lamiaceae	Tulsi
62	Ocimum gratissimum	Lamiaceae	Ram Tulsi
63	Opuntia dillenii	Cactaceae	Foni Monsa
64	Oxalis corniculata	Oxalidaceae	Amrul
65	Polygonum hydropiper	Polygonaceae	Jol morich
66	Phlogacanthus thyrsiformis	Acanthaceae	Ram Basak/Tita-phul
67	Phyllanthus reticulatus	Phyllanthaceae	Pankhusi
68	Physalis minima	Solanaceae	
69	Pluchea indica	Asteraceae	
70	Pteris biaurita	Pteridaceae	Fern
71	Randia spinosa	Rubiaceae	
72	Ricinus communis	Euphorbiaceae	Reri
73	Rumex dentata	Polygonaceae	Pahari Palang
74	Rungia pectinata	Acanthaceae	Pindi
75	Scoparia dulcis	Plantaginaceae	Chini Michri
76	Selaginella sp.	Selaginellaceae	
77	Senna alata	Fabaceae	Dadmardan
78	Senna sophera	Fabaceae	Kalkasunda
79	Sansevieria Zeylanica	Asparagaceae	Snake Plant
80	Sida rhombifolia	Malvaceae	Swet Berala
81	Solanum khasianum	Solanaceae	Bon begun
82	Solanum nigrum	Solanaceae	
83	Solanum sisymbrifolium	Solanaceae	Kanta Begun/Bon Kontokorika
84	Solanum torvum	Solanaceae	Tita Begun
85	Synedrella nodiflora	Asteraceae	
86	Tabernaemontana divaricata	Apocynaceae	Tagar
87	Tridax procumbens	Asteraceae	Tridhara/Tag Ganda
88	Triumfetta rhomboidea	Malvaceae	
89	Turnera ulmifolia	Passifloraceae	
90	Urena lobata	Malvaceae	Bon Okra
91	Vernonia cineria	Asteraceae	
92	Woodfordia fruticosa	Lythraceae	
93	Ziziphus rugosa	Rhamnaceae	

Table: List of Epiphytic species documented during the study.

Sl. No.	Herb and Shrub Species	Family	Local Name
1	Bulbophyllum apodum	Orchidaceae	Orchid
2	Dendrophthoe falcata	Loranthaceae	Dhaira Ful
3	Vanda roxburghii	Orchidaceae	Orchid
4	Vanda tessellata	Orchidaceae	Orchid

5. Conclusion

Fifty-four sacred groves were identified in five districts. Most of the sacred groves in Alipurduar district are located in forest or forest fringe areas, whereas in rest four districts they are situated in non-forest areas especially amidst the agricultural fields or outside village residential zone. The study revealed that sacred groves of these five districts has been conserving diversified plant components especially the indigenous ones. Maximum plant species diversity was found in Dakshin Dinajpur district (145) followed by Uttar Dinajpur (134), Alipurduar (132), Cooch-Behar (118) and Jalpaiguri (106). Maximum tree species diversity was found in Jalpaiguri and Alipurduar (73 each) followed by Cooch-Behar (70), Dakshin Dinajpur (61) and Uttar Dinajpur (56). Maximum climber species were documented from Uttar Dinajpur (24) and Dakshin Dinajpur (23). Both Dakshin Dinajpur and Uttar Dinajpur districts also harbours maximum herb and shrub species (60 and 53 respectively). Despite of having maximum plant species diversity, Uttar and Dakshin Dinajpur districts exhibited comparatively less tree species diversity and high climber species diversity than Jalpaiguri, Alipurduar and Cooch-Behar. Most of the sacred groves amidst forest areas are less susceptible to anthropogenic threats like over exploitation or habitat alteration. But many of the sacred groves are socially protected through socio-cultural practices and religious belief system (taboos) and still in good shape exhibiting climax community and providing habitats for numerous wildlife. It is the need of the hour that the sacred grove "Ranakali Than" at Raiganj Block of Uttar Dinajpur district must be taken under immediate consideration for conservation measure as it is on the verge of extinction and facing the challenge of sustaining its own entity. Aggressive encroachment through developmental project of expanding highway for bypassing the Raiganj town is all set to engulf this ancient biodiversity heritage.

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Acacia catechu



Acacia auriculiformis



Alstonia scholaris



Aegle marmelos



Longitude: 88.291169 Elevation: 81.32±47 m Accuracy: 25.4 m Time: 02-04-2022 09:30 Note: Artocarpus lacucha, 5

Artocarpus lacucha



Aphanamixis polystachya



Careya arborea



Bombax ceiba



Gmelia arborea



Ficus religiosa



Casearia glomerata



Cordia myxa



Dalbargia sissoo



Diospyros montana



Ficus benghalensis



Ficus hispida



Holarrhena pubescens



Lagerstroemia speciosa



Limonia acidissima



Litsea glutinosa



Mallotus philippensis



Morinda citrifolia



Nyctanthes arbor-tritis



Oroxylum indicum



Ehretia amoena



Erythrina variegata



Streblus asper



Strychnos –nux-vomica



Suregada multiflora



Swietenia macrophylla



Tectona grandis



Thevetia peruviana

8.2. Important Climber Species of Sacred Groves



Abrus precatorius



Bougainvillea spectabilis



Capparis spinosa



Coccinia grandis



Ichnocarpus frutescens



Mikania Micrantha



Mukuna pruriens



Pergularia daemia

8.2. Important Climber Species of Sacred Groves



Clitoria ternatea



Combretum indicum



Cuscuta reflexa



Piper betel



Smilax zeylanica



Stephania hernandifolia



Tiliacora racemosa



Luffa cylindrica

8.3. Important Herb and Shrub Species of Sacred Groves



Ananas comosus



Calotropis procera



Cassia sophera



Clerodendrum infortunatum



Chromolaena odorata



Cleome rutidosperma



Coffea benghalensis

8.3. Important Herb and Shrub Species of Sacred Groves



Diplazium aesculantum



Glycosmis pentaphylla



Heliotropium indicum



Jatropha gossypifolia



Lantana camara



Leucus aspera



Melastoma malabaricum

8.3. Important Herb and Shrub Species of Sacred Groves



Ocimum sanctum



Phlogacanthus thyrsiformis



Scoparia dulcis



Selaginella sp.



Solanum sisymbrifolium



Tabernamontana divaricata



Urena lobata





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